# **Electronic Articles of Incorporation For**

N23000005367 FILED May 01, 2023 Sec. Of State tscott

POWERLINE HD INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

POWERLINE HD INC

# **Article II**

The principal place of business address:

3190 TOBAGO COURT APOPKA, FL. US 32703

The mailing address of the corporation is:

3190 TOBAGO COURT APOPKA, FL. US 32703

# **Article III**

The specific purpose for which this corporation is organized is:

OUR GOAL IS TOO PROVIDE FREE WEST INDIAN & CARIBBEAN CULTURAL EVENTS FOR LOCAL AND SURROUNDING COMMUNITIES

#### Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

# Article V

The name and Florida street address of the registered agent is:

ERICA . HOWARD . 3190 TOBAGO COURT APOPKA. FL. 32703

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ERICA HOWARD

# Article VI

The name and address of the incorporator is:

ERICA HOWARD 3190 TOBAGO COURT

APOPKA, FLORIDA, 32703

Electronic Signature of Incorporator: ERICA HOWARD

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P ERICA HOWARD 3190 TOBAGO CT APOPKA, FL. 32703 US

Title: VP ANAND RAMKISSOON 3190 TOBAGO CT APOPKA, FL. 32703 US

Title: SEC. JOEL RHODEN 3190 TOBAGO CT APOPKA, FL. 32703 US

Title: TRES SAVITRI CHARLES 3190 TOBAGO CT APOPKA, FL. 32703 US

# **Article VIII**

The effective date for this corporation shall be:

05/01/2023

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