Electronic Articles of Incorporation For

N23000005357 FILED May 01, 2023 Sec. Of State tscott

FOR THE WOMEN, BY THE WOMEN INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

FOR THE WOMEN, BY THE WOMEN INC

Article II

The principal place of business address:

3500 N STATE RD 7 SUITE 437 LAUDERDALE LAKES, FL. 33319

The mailing address of the corporation is:

4208 W STONECREEK CIR HOLLYWOOD, FL. 33024

Article III

The specific purpose for which this corporation is organized is: WOMEN EMPOWERMENT ORGANIZATION

Article IV

The manner in which directors are elected or appointed is: PRESIDENT, VICE PRESIDENT, ADVISOR

Article V

The name and Florida street address of the registered agent is:

MERLINE THERMORA 3500 N STATE RD 7 SUITE 437 LAUDERDALE LAKES, FL. 33319

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MERLINE THERMORA

Article VI

The name and address of the incorporator is:

MERLINE THERMORA 4208 W STONECREEK CIR

HOLLYWOOD FL 33024

Electronic Signature of Incorporator: MERLINE THERMORA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P MIMI THER 4208 W STONECREECK CIR HOLLYWOOD, FL. 33024 UN

Title: VP SADRAC SAINT JUSTE 4208 W STONECREECK CIR HOLLYWOOD, FL. 33024 UN

Title: TR MARIE ANGE BEAUVIL 15941 NE 19TH CT NORTH MIAMI BEACH, FL. 33162

Article VIII

The effective date for this corporation shall be:

04/27/2023

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