Electronic Articles of Incorporation For

N23000005306 FILED May 01, 2023 Sec. Of State tscott

CHILDREN FOR A BETTER FUTURE INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

CHILDREN FOR A BETTER FUTURE INC.

Article II

The principal place of business address:

300 S BISCAYNE BLVD APT 2105 MIAMI, FL. 33131

The mailing address of the corporation is:

300 S BISCAYNE BLVD APT 2105 MIAMI, FL. 33131

Article III

The specific purpose for which this corporation is organized is:

TO PROVIDE SERVICES FOR LOW RESOURCE CHILDREN OF POOR COMMUNITIES. SERVICES TO INCLUDE FOOD, HEALTH, HOUSING AND ANYTHING THAT CAN HELP CHILDREN HAVE A BETTER FUTURE.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

FILKA FORKIN 300 S BISCAYNE BLVD APT 2105 MIAMI, FL. 33131

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: FILKA FORKIN

Article VI

The name and address of the incorporator is:

Electronic Signature of Incorporator: FILKA FORKIN

FILKA FORKIN 300 S BISCAYNE BLVD APT 2105 MIAMI FL 33131

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DANIELA OLMOS
300 S BISCAYNE BLVD 2105
MIAMI, FL. 33131 UN

Title: VP FILKA FORKIN 300 S BISCAYNE BLVD 2105 MIAMI, FL. 33131 UN

Article VIII

The effective date for this corporation shall be:

04/30/2023

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