

**Electronic Articles of Incorporation
For**

N23000005277
FILED
May 01, 2023
Sec. Of State
tscott

MIRICLE BY THE BAY INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MIRICLE BY THE BAY INC

Article II

The principal place of business address:

4556 S MANHATTAN AVE
SUITE D
TAMPA, FL. 33611

The mailing address of the corporation is:

4556 S. MANHATTAN AVE
SUITE D
TAMPA, FL. 33611

Article III

The specific purpose for which this corporation is organized is:

ENRICHING THE LIVES OF SPECIAL NEEDS CHILDREN AND ADULTS
WITHIN OUR REACH THOUGH LOCAL COMMUNITIES.

Article IV

The manner in which directors are elected or appointed is:

ADVISORY BOARD NOMINATED AND VOTED ON DIRECTORS

Article V

The name and Florida street address of the registered agent is:

LAURIE LUPCHO
4556 S. MANHATTAN AVE
SUITE D
TAMPA, FL. 33611

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: LAURIE LUPCHO

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Article VI

The name and address of the incorporator is:

EDWARD W JAMES
709 CRYSTAL LAKE RD

LUTZ FL 33548

Electronic Signature of Incorporator: EDWARD W JAMES

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES
MATTHEW WALKER
1810 MARYLAND AVE NE
ST. PETE, FL. 33703 US

Title: TREA
LAURIE LUPCHO
1252 CLAYS TRAIL
OLDSMAR, FL. 34677 US

Title: ADMI
STEVE MCCABE
8132 CAPSTONE RANCH DRIVE
NEW PORT RICHIE, FL. 34655 US

Article VIII

The effective date for this corporation shall be:

04/29/2023