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TO:-Amendment Section
Division of Corporations

NAME OF CORPORATIO		DA YOUTH LEADE	RSHIP, INC.	
DOCUMENT NUMBER: _	723000005269			
The enclosed Articles of Ame	ndment and fee are sub	mitted for filing.		
Please return all corresponder	ice concerning this matt	er to the following:		
Austin Smith				
		(Name of Contact Pe	erson)	· · · · · · · · · · · · · · · · · · ·
CENTRAL FLORIDA YOU	TH LEADERSHIP, INC	C.		
		(Firm/ Company	7)	
614 E HWY 50 #374				
		(Address)		
CLERMONT, FL 34711				
		(City/ State and Zip	Code)	, <u>,</u> , , , , , , , , , , , , , , , , , ,
asmith@nepka.com				
E-	mail address: (to be use	d for future annual rep	ort notification	n)
For further information conce	rning this matter, please	e call:		
Austin Smith		at	385	209-3813
(1)	Name of Contact Persor			(Daytime Telephone Number)
Enclosed is a check for the fo	llowing amount made p	ayable to the Florida	Department of	`State:
■ \$35 Filing Fee	□\$43.75 Filing Fee & Certificate of Status	□\$43.75 Filing Fee Certified Copy (Additional copy i enclosed)	Certi s Certi (Add	0 Filing Fee ficate of Status fied Copy itional Copy is osed)
Mailing Ac			reet Address	tion.

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Amendment Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

Articles of Amendment to Articles of Incorporation of

CENTRAL FLORIDA YOUTH LEADERSHIP, INC.

(Name of Corporation as currently filed with the	Florida Dept. of State)	
N23000005269		
(Docume	nt Number of Corporation (if kno	own)
Pursuant to the provisions of section 617.1006, Florid amendment(s) to its Articles of Incorporation:	da Statutes, this Florida Not For	Profit Corporation adopts the following
A. If amending name, enter the new name of the	corporation:	
		The new
name must be distinguishable and contain the word ' "Company" or "Co," may not be used in the name.	'corporation" or "incorporated'	or the abbreviation "Corp." or "Inc."
B. Enter new principal office address, if applicable (Principal office address MUST BE A STREET AD		
	<u> </u>	
C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE B)	<u>ox</u>)	
	<u> </u>	
D. If amending the registered agent and/or regist	ered office address in Florida	winter the name of the
new registered agent and/or the new registered		enter the name of the
Name of New Registered Agent:		29
		7
-	(Flo.	rida street address)
New Registered Office Address:		
_		, Florida
	(City)	(Zip Code)
New Registered Agent's Signature, if changing Re I hereby accept the appointment as registered agent.		he oblivations of the position.
)	. j	9 \ L
	Signature of New Pegiste	red Agent if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X Change X Remove X Add	PT V SV	John Doe Mike Jones Sally Smith	
Type of Action (Check One)	Title	<u>Name</u>	<u>Addres</u> s
1) Change Add			
Remove			
2) Change Add			
Remove 3) Change Add Remove			
4) Change Add			
Remove			
5) Change Add	,	 	
Remove			
6) Change Add			
Remove			
		ional Articles, enter change(s) here: essary). (Be specific)	
ADD ARTICLE VIII to	read:		
Upon the dissolution of	the organ	ization, assets shall be distributed for one or more e	xempt purposes within the meaning
of Section 501(c)(3) of t	he Interna	al Revenue Code, or corresponding section of any fi	uture federal tax code, or shall be
distributed to the federa	l governn	nent, or to a state or local government, for a public	purpose

		<u> </u>
		_
		
		
		
		-
The data of each amondment(s) adoptions	5/23/2023	if other than the
date this document was signed.		, it office than the
·		
Effective date if applicable:	o more than 90 days after amendment file date)	
Note: If the date inscrted in this block does document's effective date on the Department	not meet the applicable statutory filing requirements, of State's records.	this date will not be listed as the
Adoption of Amendment(s)	CHECK ONE)	
☐ The amendment(s) was/were adopted by was/were sufficient for approval.	y the members and the number of votes cast for the as	mendment(s)

	5/23/2023
Dated	
Signature	Sustant Snell
(By the chairman or vice chairman of the board, president or other officer-if directors
	have not been selected, by an incorporator - if in the hands of a receiver, trustee, or
	other court appointed fiduciary by that fiduciary)
	Austin J Smith
	(Typed or printed name of person signing)
	President

There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were