

**Electronic Articles of Incorporation
For**

N23000005201
FILED
April 27, 2023
Sec. Of State
tscott

SONS OF AMVETS POST 1208, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SONS OF AMVETS POST 1208, INC.

Article II

The principal place of business address:

13710 NE 238TH COURT
SALT SPRINGS, FL. UN 32134

The mailing address of the corporation is:

PO BOX 5363
SALT SPRINGS, FL. UN 32134

Article III

The specific purpose for which this corporation is organized is:

TO PROMOTE THE GENERAL WELFARE OF VETERANS THROUGH
COMMUNITY SERVICE AND OTHER EVENTS AND ACTIVITIES.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

SHEFFIELD H THOMAS JR
13710 NE 238TH COURT
SALT SPRINGS, FL. 32134

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: THOMAS H SHEFFIELD, JR

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Article VI

The name and address of the incorporator is:

THOMAS H SHEFFIELD, JR
13710 NE 238TH COURT

SALT SPRINGS FL 32134

Electronic Signature of Incorporator: THOMAS H. SHEFFIELD, JR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: COMM
THOMAS H SHEFFIELD JR
13710 NE 238TH COURT
SALT SPRINGS, FL. 32134 UN

Title: FINA
FRANK MAXWELL
13710 NE 238TH COURT
SALT SPRINGS, FL. 32134 UN

Article VIII

The effective date for this corporation shall be:

04/26/2023