

N23000005104

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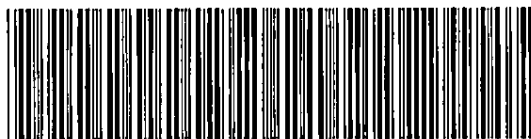
Certified Copies _____

Certificates of Status _____

Special Instructions to Filing Officer:

W23000042295

Office Use Only



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03/08/23--01015--003 **87.50

23 MAR -8 PM 3:42
SECRETARY OF STATE
FALLAHASSI E. (copy)

FILED



FLORIDA DEPARTMENT OF STATE
Division of Corporations

March 29, 2023

MICHELLE D JOHNSON
1126 SOTH FEDERAL HIGHWAY
FORT LAUDERDALE, FL 33316 US

SUBJECT: MILITARY VETERANS AND THE COMMUNITY
Ref. Number: W23000042295

We have received your document for MILITARY VETERANS AND THE COMMUNITY and your check(s) totaling \$87.50. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name must contain a word that will clearly indicate that it is a corporation. Such words include: CORPORATION, CORP., COMPANY, CO., INC., and INCORPORATED.

The title(s) in the officer/director field(s) is/are not acceptable. Please refer to the following link for acceptable officer/director title information:
<http://dos.myflorida.com/sunbiz/search/guides/corporation-records/title-abbreviations/>

PLACE A SUFFIX BY EACH MEMBER

Please return your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 245-6052.

ARCEDRA JOHNSON
Regulatory Specialist II

Letter Number: 423A00007202

RECEIVED
DIVISION OF STATE
CORPORATIONS
MAY 1 2023

23 MAR -8 PM 3:42

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COVER LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: MILITARY VETERANS ^(AND) & THE COMMUNITY
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☐ \$70.00
Filing Fee

☐ \$78.75
Filing Fee &
Certificate of
Status

☐ \$78.75
Filing Fee
& Certified Copy

☐ \$87.50
Filing Fee,
Certified Copy
& Certificate

ADDITIONAL COPY REQUIRED

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

23 MAR - 8 PM 3:12

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FROM: MICHELE D. JOHNSON
Name (Printed or typed)

1126 SOUTH FEDERAL HIGHWAY
Address

FORT LAUDERDALE, FL 33316
City, State & Zip

954) 687.4705
Daytime Telephone number

info@SERMONSVIAthe web.org
E-mail address: (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In compliance with Chapter 617, F.S., (Not for Profit)

ARTICLE I NAME

The name of the corporation shall be: MILITARY VETERANS and THE COMMUNITY INC

ARTICLE II PRINCIPAL OFFICE

Principal street address:

1126 SOUTH FEDERAL HWY, SUITE 619
FORT LAUDERDALE, FL 33316

Mailing address, if different is:

— SAME —

ARTICLE III PURPOSE

The purpose for which the corporation is organized is: IMPROVE THE QUALITY OF LIFE FOR

ALL: CHILDREN, ADULTS, SENIORS, MILITARY VETERANS THROUGH
SOCIAL, EDUCATION AND ECONOMICS AND FOOD DISTRIBUTION.

ASSISTANT SERVICES-PROGRAMS FOR BETTER
QUALITY OF LIFE.

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-8 PM 3:42
JAN 10 2013
CLERK OF DISTRICT COURT
SOUTHERN DISTRICT OF FLORIDA

ARTICLE IV MANNER OF ELECTION The manner in which the directors are elected and appointed:

ELECTED BY PRESIDENT: MICHELE D. JOHNSON

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

Director ORDAIN FAITH PUBLISHING, INC

Name and Title: _____

Address 1126 SOUTH FEDERAL HWY,

SUITE 619, FT. LAUDERDALE, FL
33316

Name and Title: MICHEL D. JOHNSON, PRESIDENT

Address: 1126 SOUTH FEDERAL HWY, SUITE 619

FT. LAUDERDALE, FL 33316

Name and Title: VERDINIA E. GADSDEN

Address 1126 SOUTH FEDERAL HWY,

SUITE 619, FT. LAUDERDALE, FL
33316- VICE PRESIDENT

Name and Title: MRS. ANNIE D. BRAZIEL

Address 1126 SOUTH FEDERAL HWY,

SUITE 619, FT. LDLE. FL 33316
VICE PRESIDENT

Name and Title: DR. LUIS LUGO, PhD.

Address: 1126 SOUTH FEDERAL HWY, SUITE 619

FT. LAUDERDALE, FL 33316

VICE PRESIDENT

Name and Title: TYRONE SCOTT - DIRECTOR

Address: 1126 SOUTH FEDERAL HWY, SUITE 619

FT. LAUDERDALE, FL
33316

VINCENT E. PARRISH
Name and Title:
Address: 1126 SOUTH FEDERAL HWY
SUITE 619, FT. LAUDERDALE, FL
33316 - DIRECTOR

BENNIE BLADES - DIRECTOR
Name and Title:
Address: 1126 SOUTH FEDERAL HWY, Suite 619
FT. LAUDERDALE, FL
33316

DANIEL PEREZ - DIRECTOR
Name and Title:
Address: 1126 SOUTH FEDERAL HWY.
SUITE 619, FT. LAUDERDALE, FL
33316

CHANDRA L. ROLAND - DIRECTOR
Name and Title: CHANDRA ADEBUSUYI - DIRECTOR
Address: 1126 SOUTH FEDERAL HWY, SUITE 619
FT. LAUDERDALE, FL
33316

ARTICLE VI REGISTERED AGENT

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: MICHELE D. JOHNSON
Address: 1126 SOUTH FEDERAL HWY, Suite 619
FT. LAUDERDALE, FL 33316

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

Name: MICHELE D. JOHNSON
Address: 1126 South Federal Hwy, Suite 619
Ft. Lauderdale, FL 33316

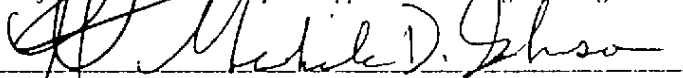
ARTICLE VIII EFFECTIVE DATE:

Effective date, if other than the date of filing: _____ (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

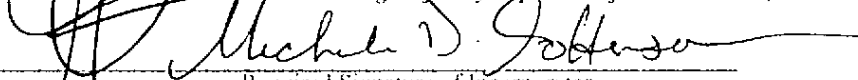
Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity


Required Signature of Registered Agent

3.2.2023
Date

I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.


Required Signature of Incorporator

3.2.2023
Date

SECRETARY OF STATE
FALLMISTREET, 1000

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501c3 language

Said corporation is organized exclusively for charitable, religious, educational, and scientific purposes, including, for such purposes, the making of distributions to organizations that qualify as exempt organizations under Section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code.

No part of the net earnings of the corporation shall inure to the benefit of, or be distributable to its members, trustees, officers, or other private persons, except that the corporation shall be authorized and empowered to pay reasonable compensation for services rendered and to make payments and distributions in furtherance of the purposes set forth in these articles.

No substantial part of the activities of the corporation shall be the carrying on of propaganda, or otherwise attempting to influence legislation, and the corporation shall not participate in, or intervene in (including the publishing or distribution of statements) any political campaign on behalf of or in opposition to any candidate for public office. Notwithstanding any other provision of these articles, the corporation shall not carry on any other activities not permitted to be carried on (a) by a corporation exempt from federal income tax under Section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code, or (b) by a corporation, contributions to which are deductible under Section 170(c)(2) of the Internal Revenue Code, or the corresponding section of any future federal tax code.

Upon the dissolution of the corporation, assets shall be distributed for one or more exempt purposes within the meaning of Section 501(c)(3) of the Internal Revenue Code, or the corresponding section of any future federal tax code, or shall be distributed to the federal government, or to a state or local government, for a public purpose. Any such assets not so disposed of shall be disposed of by a Court of Competent Jurisdiction of the county in which the principal office of the corporation is then located, exclusively for such purposes or to such organization or organizations, as said Court shall determine, which are organized and operated exclusively for such purposes.

SECRETARY OF STATE
FALLMANSIDE 110000

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