

# **Electronic Articles of Incorporation For**

N23000005080  
FILED  
April 25, 2023  
Sec. Of State  
klovelace

P. E. E. R. S. FOUNDATION

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

P. E. E. R. S. FOUNDATION

## **Article II**

The principal place of business address:

25 SE 2ND AVE  
SUITE 550 PMB1028  
MIAMI, FL. 33131

The mailing address of the corporation is:

25 SE 2ND AVE  
SUITE 550 PMB1028  
MIAMI, FL. 33131

## **Article III**

The specific purpose for which this corporation is organized is:

P.E.E.R.S IS ESTABLISHED ACCORDING TO THE EXEMPT PURPOSES  
SET FORTH IN SECTION 501(C)(3) OF THE IRS CODE OF  
CHARITABLE, RELIGIOUS, EDUCATIONAL, SCIENTIFIC,  
LITERARY, AND PREVENTING CRUELTY TO CHILDREN AND  
ANIMALS.

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

JOHNNY HARRIS JR  
25 SE 2ND AVE  
SUITE 550 PMB1028  
MIAMI, FL. 33131

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: JOHNNY HARRIS JR

## Article VI

The name and address of the incorporator is:

JOHNNY HARRIS JR  
25 SE 2ND AVE  
SUITE 550 PMB1028  
MIAMI, FL 33131

Electronic Signature of Incorporator: JOHNNY HARRIS JR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
JOHNNY HARRIS JR  
25 SE 2ND AVE SUITE 550 PMB1028  
MIAMI, FL. 33131 US

Title: VP  
ANTHONY ANCRUM JR  
25 SE 2ND AVE SUITE 550 PMB1028  
MAMI, FL. 33131

Title: TR  
BRITTANY OSBORNE  
25 SE 2ND AVE SUITE 550 PMB1028  
MIAMI, FL. 33131

## Article VIII

The effective date for this corporation shall be:

04/25/2023