

**Electronic Articles of Incorporation
For**

N23000005053
FILED
April 25, 2023
Sec. Of State
kcostello

MINDS AND MEALS FOUNDATION CORP

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MINDS AND MEALS FOUNDATION CORP

Article II

The principal place of business address:

9800 NW 10TH TER
STE 1
MIAMI, FL. 33172

The mailing address of the corporation is:

9800 NW 10TH TER
STE 1
MIAMI, FL. 33172

Article III

The specific purpose for which this corporation is organized is:

PROVIDING EDUCATIONAL RESOURCES AND SUPPORT TO
UNDERPRIVILEGED ALSO FOCUS ON ADDRESSING HUNGER RELIEF BY
PROVIDING ESSENTIAL RESOURCES TO THOSE IN NEED.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

MANISH ROHRA
9800 NW 10TH TER
STE 1
MIAMI, FL. 33172

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: ROHRA MANISH

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Article VI

The name and address of the incorporator is:

ROHRA MANISH
9800 NW 10TH TER

MIAMI, FL 33172

Electronic Signature of Incorporator: ROHRA MANISH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
MANISH ROHRA
9800 NW 10TH TER
MIAMI, FL. 33172

Title: S
VASHU ROHRA
A 999 R NO 1998
ULHASNAGAR, MS. 421005 IN

Title: T
POONAM ROHRA
A 999 R NO 1998
ULHASNAGAR, MS. 421005 IN

Article VIII

The effective date for this corporation shall be:

04/25/2023