# **Electronic Articles of Incorporation For**

N23000005029 FILED April 25, 2023 Sec. Of State tburch

SAVE A LIFE ANIMAL RESCUE, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is:

SAVE A LIFE ANIMAL RESCUE, INC.

## **Article II**

The principal place of business address:

13332 CORKWOOD LANE ASTATULA, FL. 34705

The mailing address of the corporation is:

13332 CORKWOOD LANE ASTATULA, FL. 34705

#### **Article III**

The specific purpose for which this corporation is organized is: HOUSING AND CARE FOR RESCUE ANIMALS.

#### **Article IV**

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

#### Article V

The name and Florida street address of the registered agent is:

NICOLE PEREZCASSAR 13332 CORKWOOD LANE ASTATULA, FL. 34705

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: NICOLE PEREZCASSAR

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#### **Article VI**

The name and address of the incorporator is:

NICOLE PEREZCASSAR 13332 CORKWOOD LANE

ASTATULA, FLORIDA 34705

Electronic Signature of Incorporator: NICOLE PEREZCASSAR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P JOSE E PEREZCASSAR JR. 13332 CORKWOOD LANE ASTATULA, FL. 34705 US

Title: VP NICOLE PEREZCASSAR 13332 CORKWOOD LANE ASTATULA, FL. 34705 US

Title: SEC JENNA BORREGGINE 13332 CORKWOOD LANE ASTATULA, FL. 34705 US

#### **Article VIII**

The effective date for this corporation shall be:

04/24/2023