

# **Electronic Articles of Incorporation For**

N23000004862  
FILED  
April 20, 2023  
Sec. Of State  
dlokeefe

HP SPORTS, INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

HP SPORTS, INC

## **Article II**

The principal place of business address:

2117 SHERMAN AVE  
PANAMA CITY, FL. US 32405

The mailing address of the corporation is:

P.O. BOX 575  
PANAMA CITY, FL. US 32402

## **Article III**

The specific purpose for which this corporation is organized is:

HP SPORTS PROGRAM, USING REGULATION COMPETITIVE BASEBALL AND SOFTBALL RULES, TEACHES SKILLS, MENTAL AND PHYSICAL DEVELOPMENT, A RESPECT FOR THE RULES OF THE GAME, AND BASIC IDEALS OF SPORTSMANSHIP AND FAIR PLAY.

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

JEREMY MCSPADDEN P  
309 LANDINGS DRIVE  
PANAMA CITY, FL. 32405

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JEREMY MCSPADDEN

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## **Article VI**

The name and address of the incorporator is:

JEREMY MCSPADDEN  
2117 SHERMAN AVE

PANAMA CITY, FL 32444

Electronic Signature of Incorporator: JEREMY MCSPADDEN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
JEREMY MCSPADDEN P  
2117 SHERMAN AVE.  
PANAMA CITY, FL. 32405 US

## **Article VIII**

The effective date for this corporation shall be:

04/20/2023