N2300004750

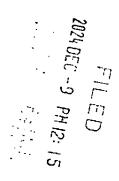
| (Requestor's Name) |
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COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPORATION | ON: NEXT GENE | RATION CHRIS | TIAN CH | URCH INC | |
|-------------------------------|---|---|------------------|--|--------------|
| MANUE OF COMMONSTRA | | | · | | |
| DOCUMENT NUMBER: | N23000004750 | | | | |
| The enclosed Articles of An | nendment and fee are sub | mitted for filing. | | | |
| Please return all corresponde | ence concerning this matt | ter to the following: | | | |
| | | Sonia Becerra | | | |
| | | (Name of Contact Per | rson) | | |
| | | Swyft Filings | | | |
| | | (Firm/ Company) | | | |
| | | 3 Greenway Plaza #13: | | | |
| | | (Address) | | | |
| | | | | | |
| | | Houston, TX 77046 (City/ State and Zip C | 'ode) | | |
| | | | | | |
| | info -mail address: (to be use | o@legalcorpsolutio | ns.com | w) | |
| Ŀ | -mail address: (to be use | a for future annual repo | on nonneano | 11) | |
| For further information con- | cerning this matter, please | e call: | | | |
| | Sonia Becerra | at | | 877-777-0450 | |
| | (Name of Contact Person | n) | (Area Code) | (Daytime Teleph | none Number) |
| Enclosed is a check for the | following amount made p | ayable to the Florida D | epartment of | State: | |
| \$35 Filing Fee | □\$43.75 Filing Fee & Certificate of Status | ☐\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | Certif Certif | 0 Filing Fee ficate of Status fied Copy tional Copy is osed) | |

Mailing Address
Amendment Section
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32314

Street Address
Amendment Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

FILED 2024 DEC -9 PM 12: 15

Articles of Amendment to Articles of Incorporation of

| NEXT GENER | RATION CHRISTIAN C | CHURCH INC |
|---|--|--|
| (Name of Corporation as currently filed with the Fi | orida Dept. of State) | |
| | N23000004750 | |
| (Document | Number of Corporation (if) | (nown) |
| Pursuant to the provisions of section 617.1006, Florida amendment(s) to its Articles of Incorporation: | Statutes, this Florida Not F | or Profit Corporation adopts the following |
| A. If amending name, enter the new name of the co | rporntion: | |
| | | The new |
| name must be distinguishable and contain the word "c "Company" or "Co." may not be used in the name. | orporation" or "incorporate | d" or the abbrevlation "Corp." or "Inc." |
| B. Enter new principal office address, if applicable (Principal office address MUST BE A STREET ADD | | |
| C. Enter new mailing address, if applicable: | | |
| (Mailing address <u>MAY BE A POST OFFICE BO</u> | <u> </u> | |
| D. If amending the registered agent and/or register new registered agent and/or the new registered | red office address in Florids office address; | s, enter the name of the |
| Name of New Registered Agent: | | |
| New Registered Office Address: | a | iloridu street address) |
| NEW TERISIETER OTHER THAITEST | | Planida |
| | (City) | , Florida (Zip Code) |
| New Registered Agent's Signature, if changing Reg I hereby accept the appointment as registered agent. | i <mark>stered Agent:</mark> I um familiar with und accep | n the obligations of the position. |
| х | Signature of New Regis | stered Agent, if changing |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones. V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | $\overline{\mathbf{Y}}$ | John Doe Mike Jones Sally Smith | |
|--|---------------------------------|---|---|
| Type of Action (Check One) | Title | Name | Address |
| i) Change Add | VP | Lonzie Robinson | 1949 ELKS PATH LN GREEN COVE SPRINGS, FL 12043 |
| Remove 2) Change Add | VP | Willie Brown | 12631 Laurel Bay Drive Jacksonville, FL 32246 |
| X Remove 3) Change Add Remove | DIR | LONZIE ROBINSON | 1949 ELKS PATH LN GREEN COVE SPRINGS, FL 32043 |
| 4) Change Add | DIR | LONZIE ROBINSON | 7721 Greenwich Court W Jacksonville, FL 32277 |
| Remove 5) Change Add | DIR | WILLIE) BROWN | 1949 ELKS PATH LN GREEN COVE SPRINGS, FL 32043 |
| X Remove 6) Change Add | DIR | WILLIEJ BROWN | 12631 Laurel Bay Drive Jacksonville, FL 32246 |
| E. If amending or add (attach additional sh | ling addition eets, if neces | nal Articles, enter change(s) here: sary). (Be specific) | |
| | | 1949 ELKS PATH LN, GREEN COVE SPRINGS, L: 1949 ELKS PATH LN, GREEN COVE SPRING | |
| | | 999 Ancona Drive N, Jacksonville, FL 32258-1679 6099 Ancona Drive N, Jacksonville, FL 32258-1679 | |
| | | CON 1040 ELKS PATH IN GREEN COVE SPRII | NGS. FL 32043 |

| Remove: DIR: FONTANE JOHNSOI | I: 1949 ELKS PATH LN, GREEN C | OVE SPRINGS, FL 32043 | |
|--|---|--------------------------------------|---------------------------|
| Add: TRE: FONTANE JOHNSO | N: 513 Millstone Drive, Orange Pa | ark, FL 32065-2264 | |
| Add: DIR: FONTANE JOHNSO | N: 513 Millstone Drive, Orange Pa | urk, FL 32065-2264 | |
| Remove: SEC: TERRY ROBINS | ON: 1949 ELKS PATH LN, GRE | EN COVE SPRINGS, FL 32043 | |
| Add: SEC: TERRY ROBINSON | : 7721 Greenwich Court W, Jackso | onville, FL 32277 | |
| Remove: DIR: DAVID DEANE: | 1949 ELKS PATH LN, GREEN C | COVE SPRINGS, FL 32043 | |
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| The date of each amendment(s) add date this document was signed. | ption: 8/2/202 | 4 | , if other than the |
| Effective date if applicable: | (no more than 90 days after a | L. A. Clades | |
| | | | vill not be listed as the |
| Note: If the date inserted in this bloc document's effective date on the Dep | k does not meet the applicable statu artment of State's records. | mory many requirements, and once w | III IIOL DE TISTEU AS UN |
| Adoption of Amendment(s) | (CHECK ONE) | | |
| The amendment(s) was/were adwas/were sufficient for approval | | ber of votes cast for the amendment(| s) |

| (| There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors. |
|---|--|
| | B/9/2024 |
| | Signature Wendy Campbell (Aug 9, 2624 12:50 EDT) |
| | (By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |
| | WENDY CAMPBELL |
| | (Typed or printed name of person signing) |
| | President |
| | (Title of person signing) |