

N 23000000 41701

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

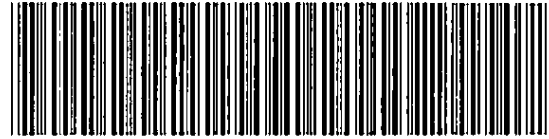
(Business Entity Name)

(Document Number)

Certified Copies _____ Certificates of Status _____

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04/19/23--01002--003 **87.50

REGISTERED
2023 APR 18 PM 4:46
FILED
2023 APR 18 PM 4:49
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

COVER LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: Black Girls Write, Inc
(PROPOSED CORPORATE NAME) MUST INCLUDE SUFFIX

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☐ \$70.00
Filing Fee

☐ \$78.75
Filing Fee &
Certificate of
Status

☐ \$78.75
Filing Fee
& Certified Copy

☒ \$87.50
Filing Fee,
Certified Copy
& Certificate

ADDITIONAL COPY REQUIRED

FROM: Monique S Hall
Name (Printed or typed)

777 N. Ashley Dr. #1006
Address

Tampa, FL 33602
City, State & Zip

470 437 9711
Daytime Telephone number

bookboutiqueatl@gmail.com
E-mail address: (to be used for future annual report notification)

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In compliance with Chapter 617, F.S., (Not for Profit)

ARTICLE I NAME

The name of the corporation shall be: Black Girls Write, Inc

ARTICLE II PRINCIPAL OFFICE

Principal street address: <u>#</u> <u>777 N. Ashley Drive</u> <u>Tampa, FL 33602</u>	Mailing address, if different is: <u>same</u>
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ARTICLE III PURPOSE

The purpose for which the corporation is organized is: to teach and develop
young of color (brown, black, and inbetween to
create, write, and uplift the craft of writing
novels, articles, screenplays and all contributes of
the arts, craft, and language of art

ARTICLE IV MANNER OF ELECTION The manner in which the directors are elected and appointed: voted by board

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

Name and Title: <u>Monique Hall Director</u> Address: <u>777 N. Ashley Drive</u> <u>Unit 1006</u> <u>Tampa, FL 33602</u>	Name and Title: _____ Address: _____
Name and Title: <u>Rodney Daniel</u> Address: <u>777 N. Ashley Dr</u> <u>Unit 1006</u> <u>Tampa, FL 33602</u>	Name and Title: <u>Secretary D</u> Address: _____
Name and Title: <u>Thomas + Marilyn Hall</u> Address: <u>1823 Brandon Brook</u> <u>Valrico, FL 33597</u>	Name and Title: <u>Administrator</u> Address: _____

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SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Name and Title: _____ Name and Title: _____

Address _____ Address: _____

Name and Title: _____ Name and Title: _____

Address _____ Address: _____

ARTICLE VI REGISTERED AGENT

The name and Florida street address (P.O. Box NOT acceptable) of the registered agent is:

Name: Monique S. Hall

Address: 777 N. Ashley Dr #1006
Tampa, FL 33602

ARTICLE VII INCORPORATOR

The name and address of the Incorporator is:

Name: Monique S. Hall

Address: 777 N. Ashley Dr 1006
Tampa, FL 33602

ARTICLE VIII EFFECTIVE DATE:

Effective date, if other than the date of filing: 4/17/2023 (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

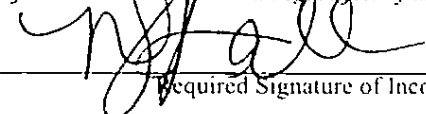
Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am fulfilling with and accept the appointment as registered agent and agree to act in this capacity


Required Signature of Registered Agent

4-17-2023
Date

I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.


Required Signature of Incorporator

4-17-2023
Date

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