N23000004647

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COVER LETTER

TO: Amendment Section Division of Corporations

WINDSOR ANIM NAME OF CORPORATION:	AL SANCTUARY AN	D AGRICUL	TURAL EDUCATION CENTER I
N23000004647 DOCUMENT NUMBER:			
The enclosed Articles of Amendment and fee are suf-			
Please return all correspondence concerning this mat	ter to the following:		
MARIA JOHNSON			
	(Name of Contact Pe	rson)	
WINDSOR ANIMAL SANCTUARY AND AGRIC	CULTURAL EDUCAT	ION CENTER	RINC
	(Firm/ Company)	
302 NE COUNTY ROAD 234			
	(Address)		
GAINESVILLE FLORIDA 32641			
	(City/ State and Zip C	Jode)	
CONTACT@WINDSORAGRICULTURALCENT	ER.ORG		
E-mail address: (to be use	d for future annual rep	ort notification	าโ
For further information concerning this matter, pleas	e call:		
EDWARD JOHNSON	31	202	826-6168
(Name of Contact Perso			(Daytime Telephone Number)
Enclosed is a check for the following amount made p	payable to the Florida I	Department of	State:
☐ \$35 Filing Fee ☐\$43.75 Filing Fee & Certificate of Status		Certifi Certifi	O Filing Fee icate of Status ied Copy tional Copy is used)
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Mailing Address

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, F1, 32314 Street Address

Amendment Section
Division of Corporations
The Centre of Tallahassee
2415 N. Monroe Street, Suite 810
Tallahassee, FL 32303

Articles of Amendment to Articles of Incorporation of

FILED

WINDSOR ANIMAL SANCTUARY AND AGRICULTURAL EDUCATION CENTER INC.

(Name of Corporation as currently filed with the Florida D	ept. of State)	2024 JUNI 14 RIA 9: 5
N23000004647		
(Document Number	er of Corporation (if k	nown)
Pursuant to the provisions of section 617,1006, Florida Statute amendment(s) to its Articles of Incorporation:	s, this <i>Florida Not Fe</i>	or Profit Corporation adopts the following
A. If amending name, enter the new name of the corporati	on:	
N/A		The new
name must be distinguishable and contain the word "corporat "Company" or "Co." may not be used in the name.	ion" or "incorporated	d" or the abbreviation "Corp." or "Inc."
B. Enter new principal office address, if applicable:	N/A	
(Principal office address <u>MUST BE A STREET ADDRESS</u>)		
C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)	N/A	
D. If amending the registered agent and/or registered offic new registered agent and/or the new registered office a		, enter the name of the
Name of New Registered Agent: N/A		
No. Decision 100 at 15 and	(F	lorida street addressi
New Registered Office Address:		
	// Tana	. Florida
	(City)	(Zip Code)
New Registered Agent's Signature, if changing Registered I hereby accept the appointment as registered agent. I am fail		the obligations of the position.
Sir	mature of New Rogics	ered Agent, if changing

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer-director title by the first letter of the office title:

P = President; V= Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustec; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

Example: X Change X Remove X Add	PT John Do V Mike Jo SV Sally Sr	<u>ones</u>	
Type of Action (Check One)	<u>Title</u>	Name	<u>Addres</u> s
1) Change Add	<u>VCFO</u>	EDWARD JOHNSON	302 NE COUNTY ROAD 234 GAINESVILLE FL 32641
Remove			
2) Change Add		N/A	
Remove 3) Change Add Remove		N/A	
4) Change Add		N/A	
Remove			
5) Change Add		N/A	
Remove			
6) Change Add		N/A	
Remove			
		cles, enter change(s) here: (Be specific)	
N/A			
			· ·
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N/A		
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VI (8/04 = 1m		
		
		
<u> </u>		
		
	05/70/2024	
The date of each amendment(s) adoption: date this document was signed.	05/29/2014	, if other than the
Effective date <u>if applicable</u> : 05 29/2024		
	o more than 90 days after amendment file date)	
<u>Note:</u> If the date inserted in this block does document's effective date on the Department	not meet the applicable statutory filing requirements, this date will not of State's records.	be listed as the
Adoption of Amendment(s)	CHECK ONE)	

The amendment(s) was/were adopted by the members and the number of votes east for the amendment(s) was/were sufficient for approval.

There are no members or members entitled to vote on the amendment(s). The amendment(s) was/were adopted by the board of directors.					
Dated $\frac{5/29/2024}{3}$					
Signature (By the chairman or vice chairman of the board, president or other officer-if directors	<u>.</u>				
have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary)					
MARIA JOHNSON					
(Typed or printed name of person signing)					
PRESIDENT					
(Title of person signing)					