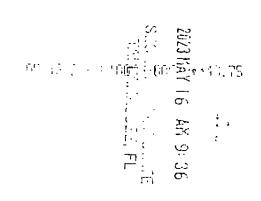
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| (Requestor's Name) (Address) (Address) (City/State/Zip/Phone #) PICK-UP WAIT MAIL (Business Entity Name) (Document Number) Certified Copies Certificates of Status |
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| Special Instructions to Filing Officer: |
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Office Use Only



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COVER LETTER

TO: Amendment Section Division of Corporations

Tallahassee, FL 32314

| • | ACCEPT ME AS LA | M INCORPORA | TED | | <i>:</i> | | , |
|---|---|---|--------------------|------------------|---|----------------------|------------|
| NAME OF CORPORATION | ON: | | | | | | |
| | N23000004515 | | | | | | |
| DOCUMENT NUMBER: | | | | <u>.</u> . | · · · · · · · · · · · · · · · · · · · | | |
| The enclosed Articles of An | nendment and fee are sub | mitted for filing. | | | | | |
| Please return all corresponde ARLENE GOVAN | ence concerning this matte | er to the following | <u>:</u> : | | | | |
| | • | (Name of Contac | t Person) | | | | |
| ACCEPT ME AS LAM INC | ORPORATED | | | | | | |
| | | (Firm/ Comp | any) | | | | |
| 9439 SAN JOSE BLVD #16 | , | | | | | | |
| | | (Address | } | | | Ç. | 70 |
| JACKSONVILLE, FL 3225 | 7 | | | | | 5. i | 2023 hay |
| | | (City/ State and Z | (ip Code) | | | :: | <u> </u> |
| ACCEPTNP@GMAIL.COM | vI | | | | | î . | 75. 75. |
| | -mail address: (to be used | for future annual | report no | tification | 1) | <u>-</u>- | نڅ |
| For further information conc | erning this matter, please | call: | | | | ~ | ၁ 6 |
| ARLENE GOVAN | | | 904 | | 947-9872 | • | |
| | | | _ at | | | | |
| | (Name of Contact Person |) | (Are: | (Code | (Daytime Tel | ephone Nu | imber) |
| Enclosed is a check for the f | ollowing amount made pa | ayable to the Flori | da Depari | iment of | State: | | |
| □ \$35 Filing Fee | ■\$43.75 Filing Fee & Certificate of Status | □\$43.75 Filing F Certified Copy (Additional copenclosed) | | Certif Certif | icate of Status led Copy tional Copy is | | |
| Mailing A | | | Street A | | , | | |
| | ent Section of Corporations | | Amendm Division | | | | |
| P.O. Box | - | | | | allahassee | | |

2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303

Articles of Amendment to Articles of Incorporation of

ACCEPT ME AS LAM

incorporated

| (Name of Corporation as currently filed with the Florida D N23000004515 | Dept. of State) |
|--|--|
| (Document Number | er of Corporation (if known) |
| Pursuant to the provisions of section 617,1006, Florida Statute amendment(s) to its Articles of Incorporation: | es, this Florida Not For Profit Corporation adopts the following |
| A. If amending name, enter the new name of the corporati | ion: |
| | The new |
| name must be distinguishable and contain the word "corporat "Company" or "Co." may not be used in the name. | tion" or "incorporated" or the abbreviation "Corp." or "Inc." |
| B. Enter new principal office address, if applicable: | |
| (Principal office address <u>MUST BE A STREET ADDRESS</u>) |) |
| | |
| | <u></u> |
| C. Enter new mailing address, if applicable: | |
| (Mailing address <u>MAY BE A POST OFFICE BOX</u>) | |
| | |
| | عِي اللَّهُ اللَّهِ ال |
| D. House and Complete and Compl | 6 |
| If amending the registered agent and/or registered office new registered agent and/or the new registered office ac | |
| | |
| Name of New Registered Agent: | - |
| | (Florida street address) |
| New Registered Office Address: | a north march |
| | , Florida |
| | (City) (Zip Code) |
| New Registered Agent's Signature, if changing Registered | Amont |
| I hereby accept the appointment as registered agent. I am fan | riliar with and accept the obligations of the position. |
| | |
| | |
| Sign | gnature of New Registered Agent, if changing |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President: V = Vice President: T = Treasurer: S = Secretary; D - Director: TR - Trustee; C - Chairman or Clerk: CEO - Chief Executive Officer: CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | <u>V</u> <u>Mil</u> | n Doe se Jones ly Smith | |
|---|---------------------|---------------------------------|---|
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | <u>Addres</u> s |
| 1) Change Add | MBR | IMA PETION | US31 NORMANDY HEIGHTS WINTER HAVEN, FL 33880 |
| X Remove 2) X Change Add | VP | KENNARDO MATHIS | 9439 SAN JOSE BLVD #16 JACKSONVILLE, FL32257 |
| X Remove 3) Change Add Remove | <u> P</u> | ARLENE GOVAN | 9439 SAN JOSE BLVD #16 (C) 122 JACKSONVILLE, FL 32257: 1 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 |
| 4) Change X Add | <u>P</u> | ARLENE GOVAN-MATHIS | 9439 SAN JOSE BLVD #16 |
| Remove 5) Change Add | | | 9 36 E |
| Remove 6)ChangeAdd | | | |
| | | Articles, enter change(s) here: | |
| (attach additional sl | wets, if necessar | v). (Be specific) | |
| | | | |
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| | |
| MAY 1, 2023 | |
| The date of each amendment(s) adoption:date this document was signed. | , if other than the |
| Effective date if applicable: (no more than 90 days after amendmen | |
| | |
| <u>Note:</u> If the date inserted in this block does not meet the applicable statutory filir document's effective date on the Department of State's records. | ng requirements, this date will not be listed as the |

The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

(CHECK ONE)

Adoption of Amendment(s)

| ere are no members or members entitled to vote on the amendment(s). The amendment(s) was/were opted by the board of directors. |
|--|
| MAY 1, 2023 |
| Dated |
| Signature Whene Dovan Mathis |
| (By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |
| ARLENE GOVAN-MATHIS |
| (Typed or printed name of person signing) |
| PRESIDENT |
| (Title of person signing) |

2028 may 16 Ah 9: 36