

**Electronic Articles of Incorporation
For**

N23000004476
FILED
April 17, 2023
Sec. Of State
tscott

EAGLES HOOPS BOOSTER CLUB INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

EAGLES HOOPS BOOSTER CLUB INC

Article II

The principal place of business address:

10119 SW 117 CT
MIAMI, FL. US 33186

The mailing address of the corporation is:

10119 SW 117 CT
MIAMI, FL. US 33186

Article III

The specific purpose for which this corporation is organized is:

RAISE AND DISTRIBUTE FUNDS IN SUPPORT OF HIGH SCHOOL
BASKETBALL PROGRAM

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

PETER SAUTTER, P.A.
9130 SOUTH DADELAND BOULEVARD
SUITE 1511
MIAMI, FL. 33156

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: PETER SAUTTER, ESQ

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Article VI

The name and address of the incorporator is:

PETER SAUTTER, ESQ
9130 SOUTH DADELAND BOULEVARD
SUITE 1511
MIAMI FL 33186

Electronic Signature of Incorporator: PETER SAUTTER, ESQ

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
LISSETTE CARRANZA
10119 SW 117 CT
MIAMI, FL. 33186 US

Title: VP
OSIRIS MORALES
14120 SW 38 STREET
MIAMI, FL. 33175

Title: S
PETER J SAUTTER JR
10119 SW 117 CT
MIAMI, FL. 33186 US

Article VIII

The effective date for this corporation shall be:

04/15/2023