

**Electronic Articles of Incorporation
For**

N23000004462
FILED
April 17, 2023
Sec. Of State
tscott

GRANTS 4 U INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

GRANTS 4 U INC.

Article II

The principal place of business address:

3401 W BROWARD BLVD
LAUDERHILL, FL. 33312

The mailing address of the corporation is:

3401 W BROWARD BLVD
LAUDERHILL, FL. 33312

Article III

The specific purpose for which this corporation is organized is:

EQUIP SMALL BUSINESS OWNERS WITH GRANT EDUCATION, BUSINESS
RESOURCES AND ASSISTANCE TO PROMOTE BUSINESS GROWTH.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ERIEL J FORREST
3401 W BROWARD BLVD
LAUDERHILL, FL. 33312

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: ERIEL FORREST

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Article VI

The name and address of the incorporator is:

ERIEL FORREST
3401 W BROWARD BLVD

LAUDERHILL, FL 33312

Electronic Signature of Incorporator: ERIEL FORREST

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: ED
ERIEL FORREST
3401 W BROWARD BLVD
LAUDERHILL, FL. 33312

Title: PD
BEYANKA GRAHAM
3401 W BROWARD BLVD
LAUDERHILL, FL. 33312

Title: PD
DARA MITCHELL
3401 W BROWARD BLVD
LAUDERHILL, FL. 33312

Article VIII

The effective date for this corporation shall be:

04/17/2023