# **Electronic Articles of Incorporation For**

N23000004457 FILED April 17, 2023 Sec. Of State tscott

POLK COUNTY CONSERVATIVE YOUTH CORPORATION

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

### **Article I**

The name of the corporation is:

POLK COUNTY CONSERVATIVE YOUTH CORPORATION

# **Article II**

The principal place of business address:

5619 AUTUMN RIDGE RD 205 LAKELAND, FL. US 33801

The mailing address of the corporation is:

5619 AUTUMN RIDGE RD 205 LAKELAND, FL. US 33801

# **Article III**

The specific purpose for which this corporation is organized is:

TO EDUCATE AND TRAIN CONSERVATIVE YOUTH ACROSS POLK COUNTY ON

### **Article IV**

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

#### Article V

The name and Florida street address of the registered agent is:

ANCAYA ANTONIA 5 EASY ST LAKE WALES, FL. 33898

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANTONIO ANCAYA

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## **Article VI**

The name and address of the incorporator is:

JONATHAN DE JESUS 5619 AUTUMN RIDGE RD 205 LAKELAND, FL 33805

Electronic Signature of Incorporator: JONATHAN DE JESUS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES JONATHAN J DE JESUS 1408 MOONLITE DR LAKELAND, FL. 33801 US

Title: TRE LUCAS BATISTA 4366 MAHOGANY RUN ST WINTER HAVEN, FL. 33884 US

Title: SEC ANTONIO ANCAYA 5 EASY ST LAKE WALES, FL. 33898 US

Title: VP HUNTER BRANSTNER 1627 SAINT ANTHONY ST LAKELAND, FL. 33803 US

# **Article VIII**

The effective date for this corporation shall be:

04/11/2023