

Electronic Articles of Incorporation For

**N23000004451
FILED
April 17, 2023
Sec. Of State
tscott**

HANDS FOR JAX INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

HANDS FOR JAX INC

Article II

The principal place of business address:

819 FIELDS RD
APT. #2
JACKSONVILLE, FL. 32218

The mailing address of the corporation is:

819 FIELDS RD
JACKSONVILLE, FL. 32218

Article III

The specific purpose for which this corporation is organized is:

TO ASSIST VULNERABLE INDIVIDUALS, SENIORS AND YOUTHS LIVING
IN DUVAL COUNTY AND THE SURROUNDING AREAS TO RECEIVE
PROGRAMS AND ERVICES TO HELP STABILIZE THEIR EVERYDAY
LIVING CONDITIONS

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

TANYA M BARR
819 FIELDS RD
JACKSONVILLE, FL. 32218

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: TANYA M. BARR

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Article VI

The name and address of the incorporator is:

CHARLES M. BARR
819 FIELDS RD

JACKSONVILLE FL 32218

Electronic Signature of Incorporator: CHARLES M. BARR

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES
CHARLES M BARR
819 FIELDS RD
JACKSONVILLE, FL. 32218

Title: TREA
PEGGY O'TOOLE
405 W 69TH ST
JACKSONVILLE, FL. 32208

Article VIII

The effective date for this corporation shall be:

04/12/2023