

**Electronic Articles of Incorporation
For**

**N23000004419
FILED
April 14, 2023
Sec. Of State
tscott**

FAITHERAPY INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

FAITHERAPY INC.

Article II

The principal place of business address:

12139 CREEK PRESERVE DRIVE
RIVERVIEW, FL. US 33579

The mailing address of the corporation is:

12139 CREEK PRESERVE DRIVE
RIVERVIEW, FL. US 33579

Article III

The specific purpose for which this corporation is organized is:

FAITHERAPY IS AN ORGANIZATION FOR WOMEN TO ACCESS RESOURCES
TO SUPPORT THEIR FAITH AND MENTAL WELLNESS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

MARILYN R SHAW
12139 CREEK PRESERVE DRIVE
RIVERVIEW, FL. 33579

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: MARILYN R. SHAW

Article VI

The name and address of the incorporator is:

MARILYN R. SHAW
12139 CREEK PRESERVE DRIVE

RIVERVIEW, FL. 33579

Electronic Signature of Incorporator: MARILYN R. SHAW

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
MARILYN R SHAW
12139 CREEK PRESERVE DRIVE
RIVERVIEW, FL. 33579 US

Title: T
CHRISTOPHER R SHAW JR.
12139 CREEK PRESERVE DRIVE
RIVERVIEW, FL. 33579 US

Title: S
JEANEVA CAMPBELL
670 10TH PLACE
SAFETY HARBOR, FL. 34695 US

Article VIII

The effective date for this corporation shall be:

04/14/2023