# **Electronic Articles of Incorporation For**

N23000004322 FILED April 12, 2023 Sec. Of State

HEARTBEAT CHARITIES INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

#### Article I

The name of the corporation is: HEARTBEAT CHARITIES INC

## **Article II**

The principal place of business address:

1595 VINTAGE STREET KISSIMMEE, FL. US 34746

The mailing address of the corporation is:

7380 W. SAND LAKE ROAD SUITE 500 ORLANDO, FL. US 32819

#### **Article III**

The specific purpose for which this corporation is organized is:

TO GIVE VITAL INFORMATION AND TOOLS FOR CONTINUAL MENTAL GROWTH AND STABILITY.

## **Article IV**

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

#### **Article V**

The name and Florida street address of the registered agent is:

NXT LVL CONSULTANTS LLC 7380 W. SAND LAKE ROAD SUITE 500 ORLANDO, FL. 32819

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: KENYEKKA ODOM

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### **Article VI**

The name and address of the incorporator is:

SHORNITA BROWN 1595 VINTAGE STREET

KISSIMMEE

Electronic Signature of Incorporator: SHORNITA BROWN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO SHORNITA BROWN 1595 VINTAGE STREET KISSIMMEE, FL. 34746 US

Title: P
PATRICE FULLWOOD
3209 ESPINOSA DR
KISSIMMEE, FL. 34741 US

Title: TREA KENYEKKA ODOM 1621 ORANGE AVE SAINT CLOUD, FL. 34769 UN

#### **Article VIII**

The effective date for this corporation shall be:

04/12/2023