

# **Electronic Articles of Incorporation For**

**N23000004243**  
**FILED**  
**April 11, 2023**  
**Sec. Of State**  
dlokeefe

G AND M HELPING HANDS CORP

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

G AND M HELPING HANDS CORP

## **Article II**

The principal place of business address:

3090 NW 134TH STREET  
APT 4  
MIAMI, FL. 33054

The mailing address of the corporation is:

PO BOX 351034  
MIAMI, FL. 33135

## **Article III**

The specific purpose for which this corporation is organized is:

HELPING AMERICANS

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

VANDELLA A JACKSON  
3090 NW 134TH STREET  
APT 4  
MIAMI, FL. 33054

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: VANDELLA JACKSON

## Article VI

The name and address of the incorporator is:

VANDELLA JACKSON  
PO BOX 3510134

MIAMI, FL 33135

Electronic Signature of Incorporator: VANDELLA JACKSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: D  
VANDELLA A JACKSON  
PO BOX 351034  
MIAMI, FL. 33135 US

Title: D  
VAN GASKINS III  
1720 CHAPEL TREE CIRCLE APT A  
BRANDON, FL. 33511 US

Title: D  
GWENDOLYN GASKINS  
608 20TH AVE WEST  
CORDELE, GA. 31015 US

## Article VIII

The effective date for this corporation shall be:

04/11/2023