# **Electronic Articles of Incorporation For**

N23000004091 FILED April 06, 2023 Sec. Of State tscott

CITRUS LAKE HOMEOWNERS ASSOCIATION, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

# Article I

The name of the corporation is:

CITRUS LAKE HOMEOWNERS ASSOCIATION, INC.

## **Article II**

The principal place of business address:

2600 DOUGLAS ROAD SUITE 717 CORAL GABLES, FL. US 33134

The mailing address of the corporation is:

200 RAILROAD AVE FIRST FLOOR GREENWICH, CT. US 06830

#### Article III

The specific purpose for which this corporation is organized is: HOMEOWNERS ASSOCIATION

## **Article IV**

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

### Article V

The name and Florida street address of the registered agent is:

AVI TRYSON 2600 DOUGLAS ROAD SUITE 717 CORAL GABLES, FL. 33134

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: AVI TRYSON

# **Article VI**

The name and address of the incorporator is:

ANTHONY CRISCIONE 200 RAILROAD AVE FIRST FLOOR GREENWICH, CT 06830 N23000004091 FILED April 06, 2023 Sec. Of State tscott

Electronic Signature of Incorporator: ANTHONY CRISCIONE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.