Electronic Articles of Incorporation For

N23000004081 FILED April 06, 2023 Sec. Of State tscott

TAMPA BAY CREW INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

TAMPA BAY CREW INC

Article II

The principal place of business address:

7122 E FOWLER AVE TAMPA, . 33617

The mailing address of the corporation is:

7122 E FOWLER AVE TAMPA, . 33617

Article III

The specific purpose for which this corporation is organized is:

PROMOTE SAFE MOTORCYCLING AND EDUCATE MEMBERS ON SAFE MOTORCYCLING

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

STEVEN A RICKER 701 STRAW LAKE DR BRANDON, FL. 33510

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: STEVEN A RICKER

Article VI

The name and address of the incorporator is:

STEVEN A RICKER 701 STRAW LAKE DR

BRANDON, FL 33510

Electronic Signature of Incorporator: STEVEN A RICKER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P GARY BEURMANN 9709 JASMINE BROOK CIR LAND O LAKES, FL. 34638

Title: VP JASON CARLETTI 5610 VENICE BEACH PL DOVER, FL. 33527

Title: BM STEVEN RICKER 701 STRAW LAKE DR BRANDON, FL. 33510

Article VIII

The effective date for this corporation shall be:

04/01/2023

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