

**Electronic Articles of Incorporation
For**

N23000004043
FILED
April 05, 2023
Sec. Of State
tscott

SOUTH FLORIDA YANKEES, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SOUTH FLORIDA YANKEES, INC.

Article II

The principal place of business address:

7850 NW 146TH STREET
SUITE 506
MIAMI LAKES, FL. 33016

The mailing address of the corporation is:

7850 NW 146TH STREET
SUITE 506
MIAMI LAKES, FL. 33016

Article III

The specific purpose for which this corporation is organized is:

KIDS TRAVEL BASEBALL TEAM

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ERIC F TRILLAS
7850 NW 146TH STREET
SUITE 506
MIAMI LAKES, FL. 33016

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ERIC TRILLAS

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Article VI

The name and address of the incorporator is:

ERIC TRILLAS
7850 NW 146TH STREET
SUITE 506
MIAMI LAKES, FL 33016

Electronic Signature of Incorporator: ERIC TRILLAS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ERIC F TRILLAS
7850 NW 146TH STREET
MIAMI LAKES, FL. 33016 US

Title: VP
JANESSI TRILLAS
7850 NW 146TH STREET
MIAMI LAKES, FL. 33016 US

Title: VP
FRANCISCO DIAZ
7850 NW 146TH STREET
MIAMI LAKES, FL. 33016 US

Article VIII

The effective date for this corporation shall be:

04/04/2023