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PICK-UP WAIT MAIL

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2023 MAR 20 PM 10:40
TALLAHASSEE, FL

FILED

COLE LINK FOUNDATION CORPORATION
2754 SUNSET POINT ROAD, CLEARWATER, FLORIDA 33759
727-466-1761

March 16, 2023

FLORIDA DEPARTMENT OF STATE
DIVISION OF CORPORATIONS

Dear New Filing Reviewer,

Attached please find the Not For Profit Articles Of Incorporation and the By-Laws and the Authorization Letter from previous owner of the name "Cole Link Foundation Corporation", allowing me to use the same name, but we wish to have a new Florida assigned Doc. Number to us, and I have also included the IRS new EIN number assigned to us for this purpose and for your records.

The required fees in the amount of \$78.75 is also enclosed with this letter.

Please expedite issuing registration and certificates to us as soon as possible as we could not do this online. Please mail back to my name all that you will be approving and sending to us to the address noted above. Should you need to reach out to me please call me at 727-466-1761.



Thank you.
Kind regards,
Kamran Rouhani, Registered Agent

CC: File

2023 MAR 22 PM 10:40
FLORIDA DEPARTMENT OF STATE
DIVISION OF CORPORATIONS
TALLAHASSEE, FL

Myra J Baucom
4522 Edinburg Drive Tyler, Tx 75703
727-678-9392 jolynn1005@gmail.com



February 10, 2023

Kamran Rouhani
2754 Sunset Point Rd
Clearwater, FL 33759

Dear Kamran Rouhani,

This letter is to give permission and authorize you, Kamran Rouhani to take over the operations and obligations as of 2/10/2023 of the Cole Link Foundation. You are not responsible for any past fees nor obligations. The Cole Link Foundation Corp. filed in the state of Florida N14000010734 and the FEI/EIN Number 47-2369893 as a 501 (C) (3) Nonprofit Organization.

Kamran we are pleased to know that the Cole Link Foundation will resume under your care and guidance.

Sincerely,

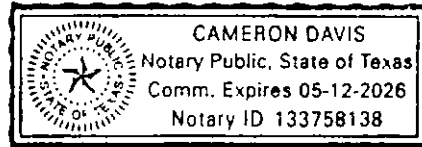
Myra J. Cole Baucom

Founder/Chairwoman

Cole Link Foundation

State of Texas
County of Smith
Sworn to and subscribed before me on
the 23rd day of February, 2023.

Notary Signature
My Commission Expires May 12th, 2026



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MAR 20 PM 10:40
NOTARY PUBLIC, STATE OF TEXAS, FL



COVER LETTER

Department of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

SUBJECT: COLE LINK FOUNDATION CORPORATION
(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

\$70.00
Filing Fee

\$78.75
Filing Fee &
Certificate of
Status

\$78.75
Filing Fee
& Certified Copy

\$87.50
Filing Fee,
Certified Copy
& Certificate

ADDITIONAL COPY REQUIRED

FROM: KAMRAN ROUHANI
Name (Printed or typed)

2754 SUNSET POINT ROAD,
Address

CLEARWATER, FLORIDA 33759
City, State & Zip

727-466-1761
Daytime Telephone number

K.ROUHANI@AEC-INC.COM
E-mail address: (to be used for future annual report notification)

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2023 MAR 20 PM 10:41
DIVISION OF STATE
TALLAHASSEE, FL

NOTE: Please provide the original and one copy of the articles.

ARTICLES OF INCORPORATION
In compliance with Chapter 617, F.S., (Not for Profit)

ARTICLE I NAME

The name of the corporation shall be: COLE LINK FOUNDATION CORPORATION

ARTICLE II PRINCIPAL OFFICE

Principal street address:

2754 SUNSET POINT ROAD,

CLEARWATER, FLORIDA 33759

Mailing address, if different is:

SAME

ARTICLE III PURPOSE

The purpose for which the corporation is organized is: EDUCATION, SKILL DEVELOPMENT, SOCIAL BEHAVIOR, AND ETHICAL TRAINING, OF YOUNG AND OLD, SINGLE MOMS, VETERANS, REFUGEES, LESS FORTUNATE, SPECIAL NEEDS PEOPLE AND COMMUNITY EDUCATION DEVELOPMENT.

ARTICLE IV MANNER OF ELECTION

The manner in which the directors are elected and appointed: VOTING SYSTEM

ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS

Name and Title: DORI AVAREGAN, PRESIDENT

Address: 2754 SUNSET POINT ROAD,
CLEARWATER, FLORIDA 33759

Name and Title: SHERYL PRINDLE, TREASURER

Address: 2754 SUNSET POINT ROAD,
CLEARWATER, FLORIDA 33759

Name and Title: CARMEN LAKE, VP

Address: 2754 SUNSET POINT ROAD,
CLEARWATER, FLORIDA 33759

Name and Title: MARC LAVETT, SECRETARY

Address: 2754 SUNSET POINT ROAD,
CLEARWATER, FLORIDA 33759

Name and Title: _____

Address: _____

Name and Title: _____

Address: _____

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CLERK OF STATE
TAMPA FLORIDA

Name and Title: _____ Name and Title: _____

Address: _____ Address: _____

Name and Title: _____ Name and Title: _____

Address: _____ Address: _____

ARTICLE VI REGISTERED AGENT

The **name and Florida street address** (P.O. Box **NOT** acceptable) of the registered agent is:

Name: KAMRAN ROUHANI, AGENT
Address: 2754 SUNSET POINT ROAD,
CLEARWATER, FLORIDA 33759

ARTICLE VII INCORPORATOR

The **name and address** of the Incorporator is:

Name: KAMRAN ROUHANI, AGENT
Address: 2754 SUNSET POINT ROAD,
CLEARWATER, FLORIDA 33759

FILED
2023 MAR 20 PM 10:41
DEPARTMENT OF STATE
TALLAHASSEE, FL

ARTICLE VIII EFFECTIVE DATE: APRIL 01, 2023

Effective date, if other than the date of filing: _____ (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

Note: If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity

Required Signature of Registered Agent

03-16-2023
Date

I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.

Required Signature of Incorporator

03-16-2023
Date

Name and Title: _____ Name and Title: _____
Address _____ Address: _____

Name and Title: _____ Name and Title: _____
Address _____ Address: _____

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TALLAHASSEE, FL

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