# **Electronic Articles of Incorporation For**

N23000003937 FILED April 04, 2023 Sec. Of State tscott

GVILLE TRACK AND FIELD CLUB, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

## Article I

The name of the corporation is:

GVILLE TRACK AND FIELD CLUB, INC.

### **Article II**

The principal place of business address:

9304 SW 67TH LN GAINESVILLE, FL. 32608

The mailing address of the corporation is:

9304 SW 67TH LN GAINESVILLE, FL. 32608

#### **Article III**

The specific purpose for which this corporation is organized is:

CREATING POSITIVE EXPERIENCES THROUGH SPORTS TO EDUCATE AND PREPARE COMMUNITY YOUTHS FOR LIFE.

#### Article IV

The manner in which directors are elected or appointed is: CHAIRMAN APPOINTS THE BOARD OF DIRECTORS.

#### Article V

The name and Florida street address of the registered agent is:

JAMES A WEST 9304 SW 67TH LN GAINESVILLE, FL. 32608

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JAMES A. WEST

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#### **Article VI**

The name and address of the incorporator is:

JAMES A WEST 9304 SW 67TH LN

GAINESVILLE FL 32608

Electronic Signature of Incorporator: JAMES A. WEST

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P JAMES A WEST 9304 SW 67TH LN GAINESVILLE, FL. 32608

Title: VP BYERS HICKMON 1629 SE 14TH AVENUE GAINESVILLE, FL. 32541

Title: SEC TABRESHA BLAKE 9304 SW 67TH LN GAINESVILLE, FL. 32608

#### **Article VIII**

The effective date for this corporation shall be:

04/04/2023