

**Electronic Articles of Incorporation  
For**

N23000003906  
FILED  
April 03, 2023  
Sec. Of State  
tscott

DISTRICT 3 SOUTH FLORIDA CONFERENCE, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

DISTRICT 3 SOUTH FLORIDA CONFERENCE, INC.

**Article II**

The principal place of business address:

1735 SENECA AVE.  
LAKELAND, FL. 33801

The mailing address of the corporation is:

1735 SENECA AVE.  
LAKELAND, FL. 33801

**Article III**

The specific purpose for which this corporation is organized is:

TO CARRY THE MESSAGE OF AA TO DISTRICT 3.

**Article IV**

The manner in which directors are elected or appointed is:

ANNUAL ELECTIONS

**Article V**

The name and Florida street address of the registered agent is:

ROBERT A PIGMAN  
1735 SENECA AVE  
LAKELAND, FL. 33801

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ROBERT A. PIGMAN

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## **Article VI**

The name and address of the incorporator is:

ROBERT A. PIGMAN  
1735 SENECA AVE.

LAKELAND, FL 33801

Electronic Signature of Incorporator: ROBERT A. PIGMAN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: C  
ROBERT A PIGMAN  
1735 SENECA AVE.  
LAKELAND, FL. 33801

Title: CO-C  
MARIO LONGORIA  
117 LONGFELLOW ROAD  
WINTER HAVEN, FL. 33884

Title: T  
JADE DAVIS  
5441 CHANDLER DR.  
WINTER HAVEN, FL. 33884

## **Article VIII**

The effective date for this corporation shall be:

04/03/2023