

**Electronic Articles of Incorporation
For**

N23000003902
FILED
April 03, 2023
Sec. Of State
tscott

RAPID RESPONSE DISASTER GROUP INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

RAPID RESPONSE DISASTER GROUP INC.

Article II

The principal place of business address:

5304 S. FLORIDA AVE
STE 400 G-H
LAKELAND, FL. US 33813

The mailing address of the corporation is:

5304 S. FLORIDA AVE
STE 400 G-H
LAKELAND, FL. US 33813

Article III

The specific purpose for which this corporation is organized is:

DISASTER RESPONSE ASSISTANCE

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

MOZELL H AXSON II
1730 LAGOON RD
LAKELAND, FL. 33803

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: MOZELL H. AXSON II

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Article VI

The name and address of the incorporator is:

MOZELL H AXSON II
1730 LAGOON RD

LAKELAND, FL 33803

Electronic Signature of Incorporator: MOZELL H. AXSON II

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES
MOZELL H AXSON II
5304 S. FLORIDA AVE STE 400 G-H
LAKELAND, FL. 33813 US

Title: VP
SWEETWATER DEFENSE
102 DEEN BLVD
AUBURNDAL, FL. 33823 US

Title: TRES
BRUEN MEDICAL PARTNERS LLC
2 ELTING COURT 3RD FLOOR
ELLENVILLE, NY. 12428 US

Article VIII

The effective date for this corporation shall be:

04/03/2023