

# **Electronic Articles of Incorporation For**

**N23000003893  
FILED  
April 03, 2023  
Sec. Of State  
tscott**

BELLAS HELPING PAWS, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

BELLAS HELPING PAWS, INC.

## **Article II**

The principal place of business address:

208 JUNIPER RIDGE COURT  
SANFORD, FL. US 32771

The mailing address of the corporation is:

208 JUNIPER RIDGE COURT  
SANFORD, FL. US 32771

## **Article III**

The specific purpose for which this corporation is organized is:

LIMITED EXCLUSIVELY TO EXEMPT PURPOSES WITHIN THE MEANING OF IRC 501(C)(3) OR ANY FUTURE CORRESPONDING TAX CODE. UPON DISSOLUTION, ASSETS SHALL BE DISTRIBUTED TO ONE OR MORE EXEMPT PURPOSES OR TO THE GOVERNMENT FOR A PUBLIC PURPOSE.

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

WILLIAM M PECCHIA  
208 JUNIPER RIDGE COURT  
SANFORD, FL. 32771

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: WILLIAM M. PECCHIA

## Article VI

The name and address of the incorporator is:

WILLIAM M. PECCHIA  
208 JUNIPER RIDGE COURT  
  
SANFORD, FLORIDA 32771

Electronic Signature of Incorporator: WILLIAM M. PECCHIA

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
WILLIAM M PECCHIA  
208 JUNIPER RIDGE COURT  
SANFORD, FL. 32771 US

Title: VP  
KATHLEEN A PORTER  
207 JUNIPER RIDGE COURT  
SANFORD, FL. 32771 US

Title: D  
THOMAS F PORTER  
207 JUNIPER RIDGE COURT  
SANFORD, FL. 32771 US

Title: D  
JEANNE M TAJCHMAN  
717 REMINGTON OAK DRIVE  
LAKE MARY, FL. 32746 US

Title: D  
LLOYD B BEARDEN  
1350 LEXINGTON PARKWAY  
APOPKA, FL. 32712 US