

**Electronic Articles of Incorporation  
For**

N23000003870  
FILED  
April 03, 2023  
Sec. Of State  
tscott

GUNG-HO GROUP INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

GUNG-HO GROUP INC

**Article II**

The principal place of business address:

222 YAMATO RD  
244  
BOCA RATON, FL. 33431

The mailing address of the corporation is:

222 YAMATO RD  
244  
BOCA RATON, FL. 33431

**Article III**

The specific purpose for which this corporation is organized is:

TO ASSIST CURRENT AND FORMER MILITARY PERSONNEL COPE WITH  
POST TRAUMATIC STRESS DISORDER. ACCOMPLISHED BY PROVIDING  
LESSONS AND TRAINING IN UNDERWATER ACTIVITIES.

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

NICHOLAS LOMBARDO  
890 WATER TOWER WAY  
202  
LANTANA, FL. 33462

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: NICHOLAS LOMBARDO

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## **Article VI**

The name and address of the incorporator is:

NICHOLAS LOMBARDO  
890 WATER TOWER WAY  
202  
LANTANA, FL 33462

Electronic Signature of Incorporator: NICHOLAS LOMBARDO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
NICHOLAS LOMARDO  
890 WATER TOWER WAY APT 202  
LANTANA, FL. 33462

## **Article VIII**

The effective date for this corporation shall be:

04/01/2023