

N230 000 3861

(Requestor's Name)

(Address)

(Address)

(City/State/Zip/Phone #)

☐ PICK-UP

☐ WAIT

☐ MAIL

(Business Entity Name)

(Document Number)

Certified Copies \_\_\_\_\_ Certificates of Status \_\_\_\_\_

Special Instructions to Filing Officer:

Office Use Only



900404405309

02/20/22 -01004 -004 \$79.70

2023 MAR 20 4:11:44

2023 MAR 20 4:11:44

2023 MAR 20 4:11:44

## COVER LETTER

Department of State  
Division of Corporations  
P. O. Box 6327  
Tallahassee, FL 32314

**SUBJECT:** VL Walker Sicle Cell Foundation, Inc

(PROPOSED CORPORATE NAME - MUST INCLUDE SUFFIX)

Enclosed is an original and one (1) copy of the Articles of Incorporation and a check for :

☐ \$70.00  
Filing Fee

☒ \$78.75  
Filing Fee &  
Certificate of  
Status

☐ \$78.75  
Filing Fee  
& Certified Copy

☐ \$87.50  
Filing Fee,  
Certified Copy  
& Certificate

**ADDITIONAL COPY REQUIRED**

**FROM:** Vinxent Walker  
\_\_\_\_\_  
Name (Printed or typed)

4387 Royal Ivey Gardens Court  
\_\_\_\_\_  
Address

Orlando, FL 32811  
\_\_\_\_\_  
City, State & Zip

321-332-2224  
\_\_\_\_\_  
Daytime Telephone number

TLWalker27@aol.com  
\_\_\_\_\_  
E-mail address: (to be used for future annual report notification)

**NOTE: Please provide the original and one copy of the articles.**

**ARTICLES OF INCORPORATION**  
In compliance with Chapter 617, F.S.. (Not for Profit)

**ARTICLE I NAME**

The name of the corporation shall be: VL Walker Sickle Cell Foundation, Inc

**ARTICLE II PRINCIPAL OFFICE**

Principal street address:  
4387 Royal Ivey Garden Court

Orlando

32811

Mailing address, if different is:

Florida

**ARTICLE III PURPOSE**

The purpose for which the corporation is organized is:

To eduate to inform, to raise awareness and asist those person that have sickle disease

**ARTICLE IV MANNER OF ELECTION** The manner in which the directors are elected and appointed: They will be elected

**ARTICLE V INITIAL OFFICERS AND/OR DIRECTORS**

Name and Title: Jayla Walker - Secretary

Address: 4387 Royal Ivey Garden Ct.

Orlando, FL 32811

Name and Title: Eve Shurie Walker - Chairman

Address: 4387 Royal Ivey Garden Court

Orlando, FL 32811

Name and Title: Johnathabn Walker - Vice Chairman

Address: 4387 Royal Ivey Garden Court

Orlando, FL 32811

Name and Title: Cynthia Walker Bland - Treasurer

Address: 2009 W South Street

Orlando, FL 32811

Name and Title: Vincent L Walker - President

Address: 4387 Royal Ivey Garden Court

Orlando, FL 32811

Name and Title: Brinkley Walker - Chaplain

Address: 2009 W South Street

Orlando, FL 3205

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address \_\_\_\_\_ Address: \_\_\_\_\_

Name and Title: \_\_\_\_\_ Name and Title: \_\_\_\_\_

Address \_\_\_\_\_ Address: \_\_\_\_\_

**ARTICLE VI REGISTERED AGENT**

The **name and Florida street address** (P.O. Box **NOT** acceptable) of the registered agent is:

Name: Vincent L Walker  
Address: 4387 royal Ivey Garden Court  
Orlando, FL 32811

FILED  
2023 MAR 20 AM 11:44  
TALLAHASSEE, FLORIDA

**ARTICLE VII INCORPORATOR**

The **name and address** of the Incorporator is:

Name: Jounathan Walker  
Address: 2009 W South Street  
Orlando, FL 32805

**ARTICLE VIII EFFECTIVE DATE:**

Effective date, if other than the date of filing: \_\_\_\_\_ (OPTIONAL)

(If an effective date is listed, the date must be specific and cannot be more than five days prior or 90 days after the filing.)

**Note:** If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

*Having been named as registered agent to accept service of process for the above stated corporation at the place designated in this certificate, I am familiar with and accept the appointment as registered agent and agree to act in this capacity*

Vincent L Walker  
Required Signature of Registered Agent

03/06/2023  
Date

*I submit this document and affirm that the facts stated herein are true. I am aware that any false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S.*

Jonathan Walker  
Required Signature of Incorporator

03/06/2023  
Date