

Electronic Articles of Incorporation For

N23000003820
FILED
March 30, 2023
Sec. Of State
tscott

SPRUCE CREEK CLASS OF 2003 INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

SPRUCE CREEK CLASS OF 2003 INC.

Article II

The principal place of business address:

1308 SHADOW PATH DRIVE
PORT ORANGE, FL. 32128

The mailing address of the corporation is:

1308 SHADOW PATH DRIVE
PORT ORANGE, FL. 32128

Article III

The specific purpose for which this corporation is organized is:

CONNECT CLASSMATES ALONG WITH PLAN AND ORGANIZE REUNION
EVENTS FOR THE MEMBERS OF SPRUCE CREEK HIGH SCHOOL CLASS OF
2003.

Article IV

The manner in which directors are elected or appointed is:

VOLUNTEER BASIS

Article V

The name and Florida street address of the registered agent is:

LINDSEY C WATSON
1308 SHADOW PATH DRIVE
PORT ORANGE, FL. 32128

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: LINDSEY WATSON

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Article VI

The name and address of the incorporator is:

LINDSEY WATSON
1308 SHADOW PATH DRIVE

PORT ORANGE, FL 32128

Electronic Signature of Incorporator: LINDSEY WATSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CO-P
LINDSEY C WATSON
1308 SHADOW PATH DRIVE
PORT ORANGE, FL. 32128 US

Title: CO-P
PAULA JANAN
6110 PHEASANT RIDGE DRIVE
PORT ORANGE, FL. 32128 US

Article VIII

The effective date for this corporation shall be:

03/30/2023