

Electronic Articles of Incorporation For

**N23000003804
FILED
March 30, 2023
Sec. Of State
dlokeefe**

PARAM PRAMAN FOUNDATION INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

PARAM PRAMAN FOUNDATION INC.

Article II

The principal place of business address:

4852 ANCIENT MARBLE DR
SARASOTA, FL. UN 34240

The mailing address of the corporation is:

4852 ANCIENT MARBLE DR
SARASOTA, FL. 34240

Article III

The specific purpose for which this corporation is organized is:

TO SERVE THE NEEDS OF DONORS AND PHILANTHROPIC
ORGANIZATIONS WHO WISH TO PROVIDE FOR THE WORTHWHILE
CAUSES AND PROJECTS THROUGHOUT THE WORLD WHICH PROMOTE
TRUE VEDIC SPIRITUAL STUDIES AND VEDIC CULTURE.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

PANKAJ PATEL
4852 ANCIENT MARBLE DR
SARASOTA, FL. 34240

I certify that I am familiar with and accept the responsibilities of
registered agent.

Registered Agent Signature: PANKAJ PATEL

Article VI

The name and address of the incorporator is:

PANKAJ PATEL
4852 ANCIENT MARBLE DR

SARASOTA, FL 34240

Electronic Signature of Incorporator: PANKAJ PATEL

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
SUNIL GANDHI
599 W. BRITAIN ST.
HERNANDO, FL. 34442 US

Title: VP
PANKAJ PATEL
4852 ANCIENT MARBLE DR
SARASOTA, FL. 34240 US

Article VIII

The effective date for this corporation shall be:

04/01/2023