# **Electronic Articles of Incorporation For**

N23000003700 FILED March 29, 2023 Sec. Of State dlokeefe

SUMMA PLUS, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

#### **Article I**

The name of the corporation is: SUMMA PLUS, INC.

## **Article II**

The principal place of business address:

25 E. BEAVER STREET JACKSONVILLE, . US 32202

The mailing address of the corporation is:

25 E. BEAVER STREET JACKSONVILLE, . US 32202

#### **Article III**

The specific purpose for which this corporation is organized is:

TO PROVIDE MENTAL HEALTH, RECOVERY AND WELLNESS COACHING. WITH SPECIAL ATTENTION TO HOMELESS VETERANS. ALL SERVICES ARE NO COST TO THE PUBLIC.

#### **Article IV**

The manner in which directors are elected or appointed is: APPOINTMENT

#### Article V

The name and Florida street address of the registered agent is:

ANDREA BYRD BROWN 11316 NETTLEBROOK ST W JACKSONVILLE, FL. 32218-100

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANDREA BYRD BROWN

## N23000003700 FILED March 29, 2023 Sec. Of State

## **Article VI**

The name and address of the incorporator is:

JEROME L. BROWN 11316 NETTLEBROOK ST W

**JACKSONVILLE** 

Electronic Signature of Incorporator: JEROME L. BROWN

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

#### **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: CEO JEROME L BROWN 11316 NETTLEBROOK ST W JACKSONVILLE, FL. 32218-100 UN

Title: SEC TYRONE CHATMON 5359 VIVERA LANE JACKSONVILLE, FL. 32244 UN

Title: TREA LARRY T LEWIS 1430 BLACK PINE COURT ORANGE PARK, FL. 32065

### **Article VIII**

The effective date for this corporation shall be:

04/01/2023