Electronic Articles of Incorporation For

N23000003693 FILED March 28, 2023 Sec. Of State adjohnson

POWER BRAIN, INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is: POWER BRAIN, INC

Article II

The principal place of business address: 2282 GLASBERN CIRCLE MELBOURNE, FL. US 32904

The mailing address of the corporation is:

2282 GLASBERN CIRCLE MELBOURNE, FL. US 32904

Article III

The specific purpose for which this corporation is organized is:

TO STRENGTHEN AND EMPOWER THROUGH EDUCATION

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

TIMOTHY P MOSTERT 555 FITZSIMMONS ST SW PALM BAY, FL. 32908

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: TIMOTHY PAUL MOSTERT

Article VI

The name and address of the incorporator is:

TIMOTHY PAUL MOSTERT 555 FITZSIMMONS ST SW

PALM BAY, FL 32908

Electronic Signature of Incorporator: TIMOTHY PAUL MOSTERT

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: D, P TIMOTHY P MOSTERT 555 FITZSIMMONS ST SW PALM BAY, FL. 32908 US

Title: D VP NATANIA MOSTERT 555 FITZSIMMONS ST SW PALM BAY, FL. 32908 US

Title: D VP JOHN A MOSTERT 2282 GLASBERN CIRCLE WEST MELBOURNE, FL. 32904 US

Article VIII

The effective date for this corporation shall be:

04/01/2023

N23000003693 FILED March 28, 2023 Sec. Of State adjohnson