Electronic Articles of Incorporation For

N23000003692 FILED March 28, 2023 Sec. Of State dlokeefe

LMHS CLASS OF 1968 INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

LMHS CLASS OF 1968 INC

Article II

The principal place of business address:

2708 18 STREET SARASOTA, FL. 34234

The mailing address of the corporation is:

2708 18 STREET SARASOTA, FL. 34234

Article III

The specific purpose for which this corporation is organized is:

LMHS CLASS OF 1968 PURPOSE IS TO ENCOURAGE, STRENGTHEN AND ADVANCE PEOPLE LIVES OF OUR COMMUNITY. TO ACCOMMODATE THIS PURPOSE WE WILL EVALUATE WHERE WE DERIVED AND REINVENT OURSELVES INSIDE TO OUTSIDE.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

BRENDA THOMPSON 2708 18 STREET SARASOTA, FL. 34234

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: BRENDA THOMPSON

Article VI

The name and address of the incorporator is:

BRENDA THOMPSON 2708 18 STREET

SARASOTA, FLORIDA 34234

Electronic Signature of Incorporator: BRENDA THOMPSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P BRENDA THOMPSON 2708 18 STREET SARASOTA, FL. 34234

Title: V JO ANN V PERRY 2102 HOMESTEAD PLACE GARLAND, TX. 75044

Title: T
JANIELL JOHNSON
208 17 STREET
PALMETTO, FL. 34221

Article VIII

The effective date for this corporation shall be:

05/01/2023

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