Electronic Articles of Incorporation For

N23000003583 FILED March 24, 2023 Sec. Of State dlokeefe

NAL-002, INC.

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

NAL-002, INC.

Article II

The principal place of business address:

495 HOLLY HILL RD. DAVENPORT, FL. US 33837

The mailing address of the corporation is:

495 HOLLY HILL RD. DAVENPORT, FL. US 33837

Article III

The specific purpose for which this corporation is organized is:

OPERATION OF K-8 CHARTER SCHOOL IN POLK COUNTY, FLORIDA

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

COMPASS CHARTER SCHOOLS, LLC 646 W SNOW AVE. SUITE #112 TAMPA, FL. 33606

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JEREMIAH Q. CALKINS

N23000003583 FILED March 24, 2023 Sec. Of State

Article VI

The name and address of the incorporator is:

ROBERT W BIVINS 1060 BLOOMINGDALE AVE.

VALRICO, FL 33596

Electronic Signature of Incorporator: ROBERT W. BIVINS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: C MANUEL DELGADO 7127 HILEMAN DRIVE LAKELAND, FL. 33810 US

Title: VC JESSE PRICE 5342 SILVER SUN DRIVE APOLLO BEACH, FL. 33572 US

Title: S,T PAUL BELLO 11608 FRINGETREE COURT RIVERVIEW, FL. 33579 US

Article VIII

The effective date for this corporation shall be:

03/19/2023