Electronic Articles of Incorporation For

N23000003553 FILED March 23, 2023 Sec. Of State tscott

NATIONAL REPARATIONS LEAGUE INC

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

NATIONAL REPARATIONS LEAGUE INC

Article II

The principal place of business address:

5618 CARDINAL RD CAMPBELLTON, FL. UN 32426

The mailing address of the corporation is:

P.O. BOX 321 CAMPBELLTON, FL. UN 32426

Article III

The specific purpose for which this corporation is organized is:

WE WANT TO SET UP YOUTH MENTORSHIP PROGRAMS FOR OUR COMMUNITIES AND HELP ESTABLISH COMMUNITY CENTERS.

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

DONALD SINGLETON 5618 CARDINAL RD CAMPBELLTON, FL. 32426

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DONALD SINGLETON

Article VI

The name and address of the incorporator is:

DONALD SINGLETON 5618 CARDINAL RD

CAMPBELLTON, FL, 32426

Electronic Signature of Incorporator: DONALD SINGLETON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
DONALD SINGLETON
5618 CARDINAL RD
CAMPBELLTON, FL. 32426 US

Title: VP BRANDOM THAPE 1494 INVERNESS DR STONE MOUNTAIN, GA. 30083 US

Title: TR
JANICE HAZEL
6055 OAKMAN BLVD
DETROIT, MI. 48228 US

Article VIII

The effective date for this corporation shall be:

03/23/2023

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