

Electronic Articles of Incorporation For

N23000003528
FILED
March 23, 2023
Sec. Of State
tscott

THE SIGNET HEALTH & WELLNESS INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE SIGNET HEALTH & WELLNESS INC

Article II

The principal place of business address:

6630 N MAIN ST
JACKSONVILLE, FL. 32208

The mailing address of the corporation is:

6630 N MAIN ST
JACKSONVILLE, FL. 32208

Article III

The specific purpose for which this corporation is organized is:

THE SIGNET WILL SERVE THE COMMUNITY THROUGH WELLNESS SEMINARS, COMMUNITY OUTREACHES, AND PRESENTATIONS. WE WILL OFFER TARGETED HEALTH LEARNING STRATEGIES TO ENCOURAGE HEALTHY EATING AND LIFESTYLE MODIFICATIONS.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JOHN H CARTER III
6630 N MAIN ST
JACKSONVILLE, FL. 32208

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JOHN H CARTER III

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Article VI

The name and address of the incorporator is:

JOHN H CARTER III
6630 N MAIN ST

JACKSONVILLE, FL. 32208

Electronic Signature of Incorporator: JOHN H CARTER III

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
JOHN H CARTER III
6630 N MAIN ST
JACKSONVILLE, FL. 32208

Article VIII

The effective date for this corporation shall be:

03/22/2023