

# **Electronic Articles of Incorporation For**

N23000003518  
FILED  
March 23, 2023  
Sec. Of State  
dlokeefe

JUSTIFIABLY ALPHA MEN, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

## **Article I**

The name of the corporation is:

JUSTIFIABLY ALPHA MEN, INC.

## **Article II**

The principal place of business address:

2300 PALM BEACH LAKES BLVD #202  
202  
WEST PALM BEACH, FL. US 33409

The mailing address of the corporation is:

2300 PALM BEACH LAKES BLVD #202  
202  
WEST PALM BEACH, FL. US 33409

## **Article III**

The specific purpose for which this corporation is organized is:

JUSTIFIABLY ALPHA MEN PROMOTES A NEW STANDARD OF  
MASCULINITY BUILT ON PROFESSIONALISM, INTEGRITY, AND  
EXCELLENCE. WE PRIORITIZE MENTAL AND PHYSICAL HEALTH,  
BREAK HARMFUL STEREOTYPES, AND GIVE BACK THROUGH SERVICE.

## **Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

## **Article V**

The name and Florida street address of the registered agent is:

TAX GUARDIAN LLC  
7771 W OAKLAND PARK BLVD  
155  
SUNRISE, FL. 33351

I certify that I am familiar with and accept the responsibilities of  
registered agent.

Registered Agent Signature: RAWLINDS BELL

## **Article VI**

The name and address of the incorporator is:

EARL SIMPSON  
2300 PALM BEACH LAKES BLVD  
#202  
WEST PALM BEACH, FL 33409

Electronic Signature of Incorporator: EARL SIMPSON

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
EARL SIMPSON  
3330 SPANISH MOSS TERRACE #408  
LAUDERHILL, FL. 33319 US

Title: DIR  
ANDRE JOSEPHS  
12904 S.W. 49TH COURT  
MIRAMAR, FL. 33027 US

Title: DIR  
LATASHA R HARRIS  
16762 SW 12TH STREET  
PEMBROKE PINES, FL. 33027 US

Title: DIR  
ANDY NEWTON  
945 NW 202ND TERRACE  
PEMBROKE PINES, FL. 33029 US

## **Article VIII**

The effective date for this corporation shall be:

03/22/2023