Electronic Articles of Incorporation For

N23000003503 FILED March 22, 2023 Sec. Of State

WHISPER CREEK COMMUNITY CLUB INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

WHISPER CREEK COMMUNITY CLUB INC

Article II

The principal place of business address:

402 CRABAPPLE CT SW LABELLE, FL. 33935

The mailing address of the corporation is:

402 CRABAPPLE CT SW LABELLE, FL. 33935

Article III

The specific purpose for which this corporation is organized is: COMMUNITY CLUB

Article IV

The manner in which directors are elected or appointed is: AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

DAVID RANDANT 402 CRABAPPLE CT SW LABELLE, FL. 33935

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DAVID RANDANT

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Article VI

The name and address of the incorporator is:

BARBARA WILLARD PO BOX 2298

LABELLE, FL 33975

Electronic Signature of Incorporator: BARBARA WILLARD

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P DAVID RANDANT 402 CRABAPPLE CT SW LABELLE, FL. 33935

Title: T JOHN H RANDALL II 317 ELM DR SW LABELLE, FL. 33935

Title: VP CLAUDIA SCHULER 268 REDWOOD DR SW LABELLE, FL. 33935

Title: S ANNA RANDALL 317 ELM DR SW LABELLE, FL. 33935

Article VIII

The effective date for this corporation shall be:

03/22/2023