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| Special Instructions to | Filing Officer: | |
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COVER LETTER

TO: Amendment Section Division of Corporations

| NAME OF CORPORATI | ON: Rise UP Reach Out | Inc. | | | | |
|------------------------------|---|---|------------------|---|-------------|-----------------------------|
| DOCUMENT NUMBER: | N23000003472 | | | | | |
| The enclosed Articles of Art | nendment and fee are sub | omitted for filing. | | | | |
| Please return all correspond | ence concerning this mat | ter to the following: | | | | |
| Nicholas Hernandez | | | | | | |
| | <u> </u> | (Name of Contact Person | 1) | | | |
| Rise UP Reach Out Inc. | | | | | | |
| · | | (Firm/ Company) | | | | |
| 2270 Larchmont Rd. | | | | | | |
| - | | (Address) | | | | |
| Jacksonville, FL 32207 | | | | | | |
| | | (City/ State and Zip Cod | e) | | • | |
| nicholasalanhernandez@gn | nail.com | | | | | |
| <u></u> | E-mail address: (to be use | d for future annual report | notificatio | n) | | |
| For further information con- | cerning this matter, pleas | e call: | | | | |
| Nicholas Hernandez | | 90- at | 4 | 495-5511 | | |
| | (Name of Contact Person | | ea Code) | (Daytime Telephone) | vumber) , , | <u>د</u> ــ |
| Enclosed is a check for the | following amount made p | payable to the Florida Depa | artment of | State: | | ્રા કુકા કુક કુકા કુક |
| ■ \$35 Filing Fee | □\$43.75 Filing Fee & Certificate of Status | □\$43.75 Filing Fee & Certified Copy (Additional copy is enclosed) | Certif Certif | 0 Filing Fee ficate of Status fied Copy fitional Copy is fosed) | | -6.7272 |
| Division o P.O. Box | ent Section of Corporations | Amend Division The C 2415 I | | orations Fallahassec e Street, Suite 810 | 子 一 一 | CS |

Articles of Amendment to Articles of Incorporation of

| Rise UP Reach Out Inc. | | | |
|--|---|-----------------|-----------------|
| Name of Corporation as currently filed with the Florida | a Dept. of State) | | |
| N23000003472 | | | |
| (Document Num | nber of Corporation (if known) | | |
| Pursuant to the provisions of section 617.1006, Florida Statuamendment(s) to its Articles of Incorporation: | utes, this Florida Not For Profit Corpora | tion adopts the | following |
| A. If amending name, enter the new name of the corpor | ation: | | |
| N/A | | | The new |
| name must be distinguishable and contain the word "corpor" (Company" or "Co." may not be used in the name. | ration" or "incorporated" or the abbrevio | ation "Corp." (| or "Inc." |
| B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRES. | N/A (S) | | |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX) | 7368 Palm Hills Rd. Jacksonville, FL | 32244 | |
| D. If amending the registered agent and/or registered of new registered agent and/or the new registered office N/A Name of New Registered Agent: | | of the | |
| Name of New Neglstered Agent. | • | | |
| New Registered Office Address: | (Florida street address) | | |
| | . F | lorida | 63 |
| | (City) | (Zip Code) | <u> </u> |
| New Registered Agent's Signature, if changing Registere I hereby accept the appointment as registered agent. I am j | | f the position. | : : |
| | | | 1. |
| | Signature of New Registered Agent, if cha | unging | -111 |

If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name, and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove. and Sally Smith, SV as an Add.

| Example: X Change X Remove X Add | PT John D V Mike J SV Sally S | <u>ones</u> | | |
|--------------------------------------|---|-------------|-----------------|---------------|
| Type of Action (Check One) | <u>Title</u> | <u>Name</u> | <u>Addres</u> s | |
| 1) Change Add | | <u>N</u> /A | | |
| Remove | | | | |
| 2) Change Add | | | | |
| Remove 3) Remove Add Remove | | | | |
| 4) Change Add | | | | |
| Remove | | | | |
| 5) Change Add | | | | |
| Remove | | | | |
| 6) Change Add | | · | | 783 <u>1</u> |
| Remove | | | | <u> </u> |
| (attach additional shed | ets, if necessary). | | | 1.1.12: 05 |
| See Attachment - Amend | ed Articles of Inco | orporation | | _ |
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| | | 06/23/2023 | ; | 13 |
| The date of each amendment date this document was signed | t(s) adoption: | 00/23/2023 | , if other | than the |
| date ting document was signed | 06/23/2023 | | | <u> </u> |
| Effective date if applicable: | | more than 90 days after amendment file date) | | 153 |
| | (no |) more inan 90 aays ajier amenameni jile dale) | <u> </u> | |
| Note: If the date inserted in the document's effective date on t | nis block does i he Department | o more than 90 days after amendment file date) not meet the applicable statutory filing requirements, this date wi of State's records. | Il not be listed a | is the |
| Adoption of Amendment(s) | ((| CHECK ONE) | | |
| ☐ The amendment(s) was/w was/were sufficient for ap | | the members and the number of votes cast for the amendment(s |) | |

| adopted by the board of directors. |
|--|
| 06/23/2023 Dated |
| Signature Ni chulus Hhade |
| (By the chairman or vice chairman of the board, president or other officer-if directors have not been selected, by an incorporator – if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |
| Nicholas Hernandez |
| (Typed or printed name of person signing) |
| |
| Chief Operations Officer (COO) |

(Title of person signing)