

Electronic Articles of Incorporation For

N23000003450
FILED
March 22, 2023
Sec. Of State
dlokeefe

HOME TEAM STUDENT SERVICES, INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

HOME TEAM STUDENT SERVICES, INC.

Article II

The principal place of business address:

7620 PINNACLE DRIVE
JACKSONVILLE, FL. 32221

The mailing address of the corporation is:

7620 PINNACLE DRIVE
JACKSONVILLE, FL. 32221

Article III

The specific purpose for which this corporation is organized is:

OUR MISSION IS TO EMPOWER HIGH SCHOOL STUDENT-ATHLETES, PARENTS, AND COACHES. WE ACCOMPLISH THIS THROUGH A HOLISTIC APPROACH WHICH BINDS TAILORED TUTORING, HANDS-ON MENTORSHIP, COMMUNITY ENGAGEMENT, AND WORKFORCE DEVELOPMENT.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

ANGEL G SANCHEZ
7620 PINNACLE DRIVE
JACKSONVILLE, FL. 32221

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: ANGEL SANCHEZ

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Article VI

The name and address of the incorporator is:

ANGEL SANCHEZ
7620 PINNACLE DRIVE

JACKSONVILLE, FL, 32221

Electronic Signature of Incorporator: ANGEL SANCHEZ

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
ANGEL G SANCHEZ
7620 PINNACLE DRIVE
JACKSONVILLE, FL. 32221

Article VIII

The effective date for this corporation shall be:

03/20/2023