## N23000003443

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SECRETARY OF STATE

2023 MAY -2 AM 9: 19

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## **COVER LETTER**

**TO:** Amendment Section Division of Corporations

| Division of Corporations                                     |                               |                    |   |            |                       |
|--|-------------------------------|--------------------|---|------------|-----------------------|
| Uyghur Commur  | nity of Tampa                 |                    |   |            |                       |
| N23000003443 DOCUMENT NUMBER:                                | <del></del>                   |                    | _   |            |                       |
| The enclosed Articles of Amendment and fee are               | submitted for filing.         |                    |   |            |                       |
| Please return all correspondence concerning this n           | natter to the following:      |                    |   |            |                       |
| Omer Oghuz   |                               |                    |   |            |                       |
|  | (Name of Contact Perso        | on)                | -   |            |                       |
| Uyghur Community of Tampa                                    |                               |                    |   |            |                       |
|  | (Firm/ Company)               |                    | <del></del>   |            |                       |
| 10915 Trailing Vine Dr                                       |                               |                    |   |            |                       |
|  | (Address)                     |                    |   |            |                       |
| Tampa, FL 33610  |                               |                    |   |            |                       |
|  | (City/ State and Zip Coo      | de)                |   |            |                       |
| begbolo@gmail.com  |                               |                    |   |            |                       |
| E-mail address: (to be                                       | used for future annual report | notification       | 1)  | <u> </u>   |                       |
| For further information concerning this matter, ple          | ease call:                    |                    |   |            |                       |
| Omer Oghuz   | 41<br>at                      | 5                  | 3088566   | Ω.         | <u>~</u> 3            |
| (Name of Contact Per   |                               | rea Code)          | (Daytime Telepho  | one Number | 4 Ečij                |
| Enclosed is a check for the following amount mad             | le payable to the Florida Dep | partment of        | State:  | F.F.T      | (A)                   |
| ■ \$35 Filing Fee □\$43,75 Filing Fee<br>Certificate of Stat |                               | Certifi<br>Certifi | D Filing Fee scate of Status sed Copy stonal Copy seed) | ACCEE, FL  | 21123 HAY -2 AM 9: 19 |
| Mailing Address  | Street                        | Address            |   |            |                       |

Amendment Section Division of Corporations P.O. Box 6327 Tallahassee, FL 32314

Amendment Section Division of Corporations The Centre of Tallahassee 2415 N. Monroe Street, Suite 810 Tallahassee, FL 32303

## Articles of Amendment to Articles of Incorporation of

| Oyghur Community of Tampa   |                                | . <u> </u>                            |              |
|---|--------------------------------|---------------------------------------|--------------|
| (Name of Corporation as currently filed with the Flori  | da Dept. of State)             |                                       |              |
| N23(XXXXX)3443  |                                |                                       |              |
| (Document No  | umber of Corporation           | (if known)                            |              |
| Pursuant to the provisions of section 617.1006, Florida Stamendment(s) to its Articles of Incorporation:        | atutes, this <i>Florida Ne</i> | ot For Profit Corporation adopts th   | ie following |
| A. If amending name, enter the new name of the corporate  | oration:                       |                                       |              |
|   |                                |                                       | The new      |
| name must be distinguishable and contain the word "corp"<br>"Company" or "Co." may not be used in the name.     | oration" or "incorpo           | rated" or the abbreviation "Corp."    |              |
| B. Enter new principal office address, if applicable: (Principal office address MUST BE A STREET ADDRE          | <u> </u>                       | <u></u>                               |              |
|   | <del> </del>                   |                                       | <u> </u>     |
| C. Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BOX)                         |                                |                                       |              |
|   |                                |                                       | _<br>        |
| D. If amending the registered agent and/or registered   |                                | rida, enter the name of the           |              |
| new registered agent and/or the new registered off  | ce address:                    |                                       | ES r         |
| Name of New Registered Agent:   |                                |                                       | WHO I        |
| New Registered Office Address:  |                                | (Florida street address)              | PLE          |
|   |                                | , Florida                             |              |
|   | (City)                         | (Zip Code)                            |              |
| New Registered Agent's Signature, if changing Registo I hereby accept the appointment as registered agent. I at |                                | ecept the obligations of the position |              |
|   | Signature of Naw D             | Pagistared Agent if changing          |              |

## If amending the Officers and/or Directors, enter the title and name of each officer/director being removed and title, name. and address of each Officer and/or Director being added:

(Attach additional sheets, if necessary)

Please note the officer/director title by the first letter of the office title:

P = President; V = Vice President; T = Treasurer; S = Secretary; D = Director; TR = Trustee; C = Chairman or Clerk; CEO = Chief Executive Officer; CFO = Chief Financial Officer. If an officer/director holds more than one title, list the first letter of each office held. President, Treasurer, Director would be PTD.

Changes should be noted in the following manner. Currently John Doe is listed as the PST and Mike Jones is listed as the V. There is a change, Mike Jones leaves the corporation, Sally Smith is named the V and S. These should be noted as John Doe, PT as a Change, Mike Jones, V as Remove, and Sally Smith, SV as an Add.

| Example: XChange X Remove X Add    | PT         John D           V         Mike Je           SV         Sally S | ones   |  |
|------------------------------------|--|--|--|
| Type of Action<br>(Check One)      | <u>Title</u>   | <u>Name</u>                                    | <u>Addres</u> s                        |
| l) Change<br>Add                   | VP   | Zulvar Kurban                                  | 1707 W Kirby St<br>Tampa FL 3360       |
| x Remove  2) Change Add            | DIR  | Shirali Obul                                   | 7710 Robert E Lee Rd<br>Tampa FL 33637 |
| x Remove 3) Change x Add Remove    | DIR  | Zulfikar Abral                                 | 1707 W Kirby St<br>Tampa FL 33604      |
| 4) Change Add                      |  |  |  |
| Remove  5) Change Add Remove       |  |  | SECHET)                                |
| 6) Change Add Remove               |  |  | ASSE                                   |
| E. If amending or additional sheet |  | icles, enter change(s) here:<br>(Be specific)  | STATE<br>E. I'L                        |
| The board has decided th           | e changes followi  | ng:  | <del></del>                            |
| Director Shirali Obul and          | I VP Zulvar Kurb   | an wanted to remove thier personal information | on from public profile,                |
| because of security reaso          | ons.   |  |  |
| Please add Zulfikar Abra           | l as new Director.   |  |  |

|   | · · · · · · · · · · · · · · · · · · · |
|---|---------------------------------------|
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|   |                                       |
|   |                                       |
|   |                                       |
|   | SECRETARS STATEMENTS                  |
|   | TARY OF STATE<br>AHASSEE, FL          |
| he date of each amendment(s) adoption:ate this document was signed. | , if other than the                   |

<u>Note:</u> If the date inserted in this block does not meet the applicable statutory filing requirements, this date will not be listed as the document's effective date on the Department of State's records.

Adoption of Amendment(s)

(CHECK ONE)

The amendment(s) was/were adopted by the members and the number of votes cast for the amendment(s) was/were sufficient for approval.

| There are no membadopted by the box | pers or members entitled to vote on the amendment(s). The amendment(s) was/were and of directors   |
|-------------------------------------|--|
| Dated                               | 04/27/2023   |
|                                     | By the chairman of the board, president or other officer-if directors have not been selected, by an incorporator - if in the hands of a receiver, trustee, or other court appointed fiduciary by that fiduciary) |
|                                     | Omer Oghuz   |
|                                     | (Typed or printed name of person signing)  |
|                                     | coo  |
|                                     | (Title of person signing)  |

SECRETALL OF STATE
TALLAHASSEE, FL

2023 MAY -2 AM 9: 19