

**Electronic Articles of Incorporation
For**

N23000003402
FILED
March 21, 2023
Sec. Of State
dlokeefe

THE HARRISON MEMORIAL HIGH SCHOOL 86ERS, INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

THE HARRISON MEMORIAL HIGH SCHOOL 86ERS, INC

Article II

The principal place of business address:

6085 APPLGATE DRIVE
SPRING HILL, FL. 34606

The mailing address of the corporation is:

6085 APPLGATE DRIVE
SPRING HILL, FL. 34606

Article III

The specific purpose for which this corporation is organized is:

CHARITABLE AND EDUCATIONAL PURPOSES, INCLUDING DISBURSEMENT
OF FINANCIAL AIDS, EQUIPMENT, AND OTHER RESOURCES

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

DEBBIE Y DOUGLAS
6085 APPLGATE DRIVE
SPRING HILL, FL. 34606

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: DEBBIE DOUGLAS

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Article VI

The name and address of the incorporator is:

DEBBIE DOUGLAS
6085 APPLGATE DRIVE

SPRING HILL, FL 34606

Electronic Signature of Incorporator: DEBBIE DOUGLAS

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: VP
DEBBIE DOUGLAS
6085 APPLGATE DRIVE
SPRING HILL, FL. 34606

Title: VPT
CYRIL RAMSON
6384 NW 56TH STREET
CORAL SPRING, FL. 33067

Title: DIR
FITZROY HINES
3001 NW 4TH TERRACE
POMPANO BEACH, FL. 33064

Title: SEC
MILLER MAURINE
28 MOORE PLACE
BELLEVILLE, NJ. 07109

Title: ATR
ANN BROWN
12900 NW 1ST COURT
MIAMI, FL. 33168

Title: PRO
DENTON PETERKIN
8729 N CURTIS AVE
PORTLAND, OR. 97217

Article VIII

The effective date for this corporation shall be:

03/16/2023