

**Electronic Articles of Incorporation  
For**

N23000003383  
FILED  
March 20, 2023  
Sec. Of State  
kcostello

BATITUDE SOFTBALL INC.

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

**Article I**

The name of the corporation is:

BATITUDE SOFTBALL INC.

**Article II**

The principal place of business address:

170 EDGEWATER BRANCH DR  
ST JOHNS, FL. US 32259

The mailing address of the corporation is:

170 EDGEWATER BRANCH DR  
ST JOHNS, FL. US 32259

**Article III**

The specific purpose for which this corporation is organized is:

YOUTH GIRLS SOFTBALL TEAM

**Article IV**

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

**Article V**

The name and Florida street address of the registered agent is:

KYLE A NIE  
170 EDGEWATER BRANCH DR  
ST JOHNS, FL. 32259

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: KYLE NIE

N23000003383  
FILED  
March 20, 2023  
Sec. Of State  
kcostello

## **Article VI**

The name and address of the incorporator is:

KYLE NIE  
170 EDGEWATER BRANCH

ST. JOHNS, FL 32259

Electronic Signature of Incorporator: KYLE NIE

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

## **Article VII**

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P  
KYLE A NIE  
170 EDGEWATER BRANCH DR  
SAINT JOHNS, FL. 32259

Title: VP  
SEAN LARGENT  
395 ALLAPATTAH AVE  
SAINT AUGUSTINE, FL. 32092

Title: S  
KARI NIE  
170 EDGEWATER BRANCH  
SAINT JOHNS, FL. 32259

## **Article VIII**

The effective date for this corporation shall be:

03/15/2023