Electronic Articles of Incorporation For

N23000003379 FILED March 20, 2023 Sec. Of State

INTERNATIONAL TAEKWONDO FEDERATION US CORP

The undersigned incorporator, for the purpose of forming a Florida not-forprofit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

INTERNATIONAL TAEKWONDO FEDERATION US CORP

Article II

The principal place of business address:

1100 N. ANDREWS AVENUE FT LAUDERDALE, FL. 33311

The mailing address of the corporation is:

1100 N. ANDREWS AVENUE FT LAUDERDALE, FL. 33311

Article III

The specific purpose for which this corporation is organized is:

THE CORPORATION IS ORGANIZED FOR THE PURPOSE OF TRANSACTING ANY AND ALL LAWFUL BUSINESS FOR WHICH CORPORATIONS MAY BE INCORPORATED UNDER CHAPTER, FLORIDA STATUTES.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

YADIRA HERRERA 6447 MIAMI LAKES DR E 210G MIAMI LAKES, FL. 33014

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: YADIRA HERRERA

Article VI

The name and address of the incorporator is:

JUAN MIGUEL OLMEDO 1100 N ANDREWS AVENUE

FT LAUDERDALE FL 33311

Electronic Signature of Incorporator: JUAN MIGUEL OLMEDO

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P JUAN M OLMEDO 1100 N ANDREWS AVENUE FT LAUDERDALE, FL. 33311

Article VIII

The effective date for this corporation shall be:

03/20/2023

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