

Electronic Articles of Incorporation For

**N23000003354
FILED
March 20, 2023
Sec. Of State
dlokeefe**

EMMANUEL GARDEN MINISTRY INTERNATIONAL, INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

EMMANUEL GARDEN MINISTRY INTERNATIONAL, INC

Article II

The principal place of business address:

7638 DUCLAY FOREST DRIVE W
JACKSONVILLE, FL. 32244

The mailing address of the corporation is:

7638 DUCLAY FOREST DRIVE W
JACKSONVILLE, FL. 32244

Article III

The specific purpose for which this corporation is organized is:

THE EMPOWERMENT OF ADULTS AND THE EMPOWERMENT OF YOUTH
THROUGH THE UPLIFTING UP OF MIND, BODY, AND SPIRIT.

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

JACQUELINE P PERTH
7638 DUCLAY FOREST DRIVE W
JACKSONVILLE, FL. 32244

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: JACQUELINE P. PERTH

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Article VI

The name and address of the incorporator is:

JACQUELINE P. PERTH
7638 DUCLAY FOREST DRIVE W

JACKSONVILLE, FL 32244

Electronic Signature of Incorporator: JACQUELINE P. PERTH

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: PRES
JACQUELINE P PERTH
7638 DUCLAY FOREST DRIVE W
JACKSONVILLE, FL. 32244

Title: SEC
LAVERNE V O'HARA
3201 FOX SQUIRREL DRIVE
ORANGE PARK, FL. 32073

Title: OFF
IAN V PERTH JR
65 ACME STREET
JACKSONVILLE, FL. 32211

Article VIII

The effective date for this corporation shall be:

03/21/2023