

**Electronic Articles of Incorporation
For**

N23000003332
FILED
March 20, 2023
Sec. Of State
dlokeefe

MIDWAY CEMETERY ASSOCIATION OF HOLMES COUNTY, INC

The undersigned incorporator, for the purpose of forming a Florida not-for-profit corporation, hereby adopts the following Articles of Incorporation:

Article I

The name of the corporation is:

MIDWAY CEMETERY ASSOCIATION OF HOLMES COUNTY, INC

Article II

The principal place of business address:

1030 RUM ROAD
WESTVILLE, FL. 32464

The mailing address of the corporation is:

1030 RUM ROAD
WESTVILLE, FL. 32464

Article III

The specific purpose for which this corporation is organized is:

CHARITABLE, RELIGIOUS, EDUCATIONAL

Article IV

The manner in which directors are elected or appointed is:

AS PROVIDED FOR IN THE BYLAWS.

Article V

The name and Florida street address of the registered agent is:

KATHY ALRED
1000 RUM ROAD
WESTVILLE, FL. 32464

I certify that I am familiar with and accept the responsibilities of registered agent.

Registered Agent Signature: KATHY ALRED

N23000003332
FILED
March 20, 2023
Sec. Of State
dlokeefe

Article VI

The name and address of the incorporator is:

TONI R. KINNER
PO BOX 189

GENEVA, AL 36340

Electronic Signature of Incorporator: TONI R. KINNER

I am the incorporator submitting these Articles of Incorporation and affirm that the facts stated herein are true. I am aware that false information submitted in a document to the Department of State constitutes a third degree felony as provided for in s.817.155, F.S. I understand the requirement to file an annual report between January 1st and May 1st in the calendar year following formation of this corporation and every year thereafter to maintain "active" status.

Article VII

The initial officer(s) and/or director(s) of the corporation is/are:

Title: P
FAYE BRYAN
1581 WESTMONT STREET
GENEVA, AL. 36340

Title: VP
ROGER YARBROUGH
2196 WESTMONT STREET
GENEVA, AL. 36340

Title: SEC
RHONDA STONE
1569 WE3STMONT STREET
GENEVA, AL. 36340

Title: TRES
KATHY ALRED
PO BOX 212
GENEVA, AL. 36340

Article VIII

The effective date for this corporation shall be:

03/19/2023